

PLATS AND PLAT CORRECTIONS

FOR

BRADFORD HILLS HOMEOWNERS' ASSOCIATION, INC.

ENGINEERING CERTIFICATE
 I, the undersigned, being duly Licensed Professional Engineer in the State of Tennessee, do hereby certify that the above described plat is a true and correct copy of the original as shown to me by the owner thereof, and that the same is in accordance with the original as shown to me by the owner thereof, and that the same is in accordance with the original as shown to me by the owner thereof, and that the same is in accordance with the original as shown to me by the owner thereof.

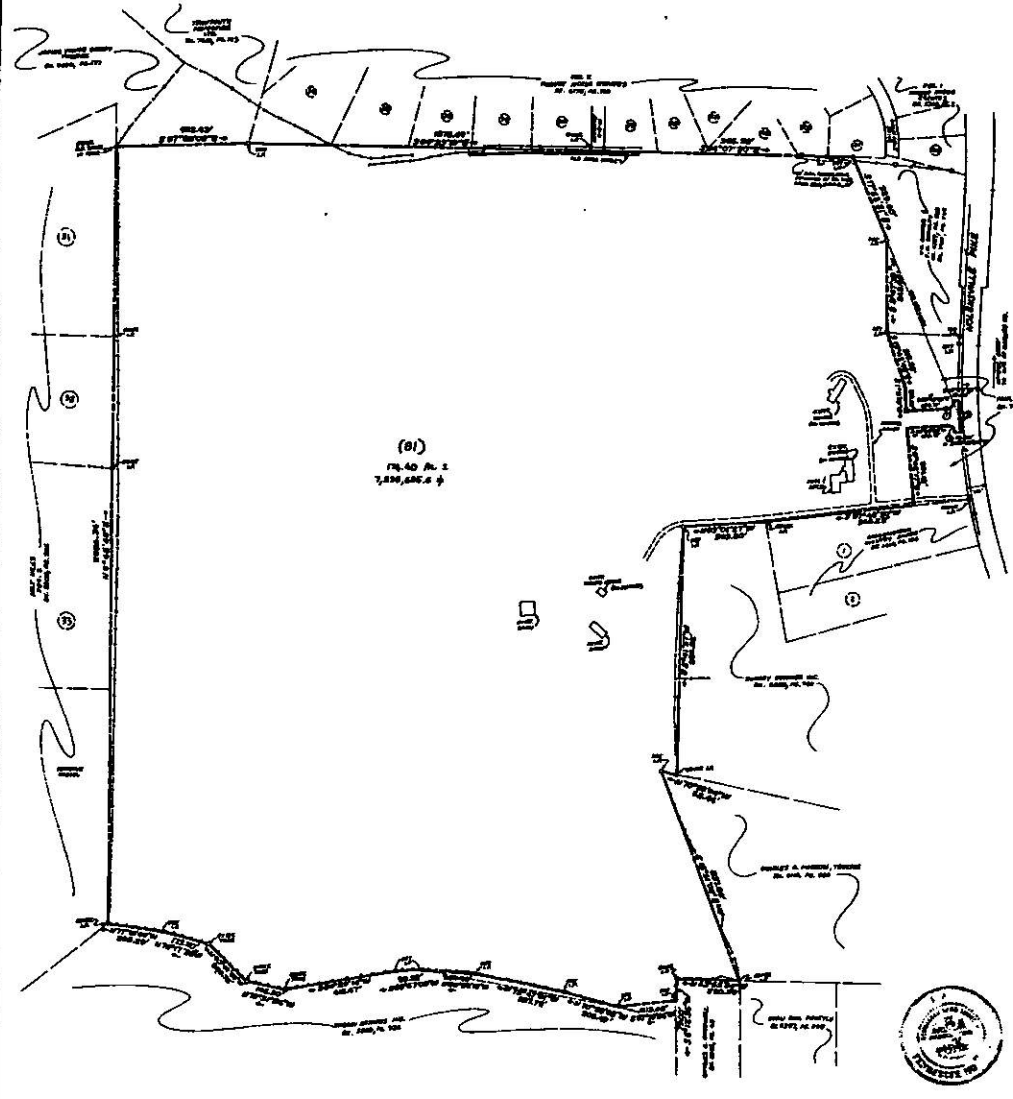
REVISIONS
 No. 1 - 1/15/55 - Original
 No. 2 - 2/15/55 - As amended

CONVEYING INSTRUMENT
 Approved by the Tennessee Planning Commission and Local Ordinance No. 1000, Nashville, Tennessee, on the 15th day of January, 1955.

RECORD
 Recorded in Book 21, Page 282, Davidson County, Tennessee.

GENERAL NOTES
 1. This plat is being prepared for the purpose of showing the location of the proposed streets and lots in the area shown on the attached plat. It is not intended to show the location of any other property or interests therein.

STREETS TO BE OPENED
 The streets shown on this plat are to be opened for public use and are to be dedicated to the public use of the City of Nashville, Tennessee.



CURVE DATA

| NO. | TYPE | ANGLE | LENGTH | CHORD | CHORD BEARING |
|-----|------|--------------|--------|--------|-----------------|
| 1 | PC | 110° 00' 00" | 100.00 | 100.00 | S 85° 00' 00" W |
| 2 | PT | 110° 00' 00" | 100.00 | 100.00 | S 85° 00' 00" W |
| 3 | PI | 110° 00' 00" | 100.00 | 100.00 | S 85° 00' 00" W |
| 4 | PC | 110° 00' 00" | 100.00 | 100.00 | S 85° 00' 00" W |

LAND DIMENSIONS FOR THIS SITE

GROSS SITE AREA..... 177.66 AC.
 ACRES IN STREETS..... 17.8 AC.
 ACRES IN OPEN SPACE..... 34.8 AC.
 NET GROSS AREA FOR LOTS..... 125.06 AC. ±
 NET LOT AREA..... 125.06 AC. ±
 GROSS DENSITY..... 1.41
 *Minimum lot size - 5000 Sq. Ft. minimum.

P.L.D. BOUNDARY
BRADFORD HILLS
 R-16 RESIDENTIAL P.L.D.
 (FORMERLY GILLESPIE WILSONS)

NASHVILLE, DAVIDSON CO., TENNESSEE
 5th COUNCILMANIC DISTRICT

By: **PAUL JOHNSON**
 ENGINEER

DATE: 1-15-55 SCALE: 1"=40'

ANDERSON-DELLIC & ASSOCIATES, INC.
 66 MANHATTAN BLDG. EAST - SUITE 2
 NASHVILLE, TENNESSEE 37203



GENERAL NOTES:
 The University of Tennessee and The University of Tennessee System are the owners of the property shown herein as shown on the plat. The University of Tennessee and The University of Tennessee System are the owners of the property shown herein as shown on the plat. The University of Tennessee and The University of Tennessee System are the owners of the property shown herein as shown on the plat.

EXHIBIT:
 The University of Tennessee and The University of Tennessee System are the owners of the property shown herein as shown on the plat. The University of Tennessee and The University of Tennessee System are the owners of the property shown herein as shown on the plat.

COMMISSIONER'S APPROVAL:
 Approved by the Metropolitan Planning Commission of Davidson County, Tennessee, on this 1st day of November, 1968.

RECORD:
 Recorded 3/22/69 in Book 7199 Page 62 of the Register's Office of Davidson County, Tennessee.

GENERAL NOTES:
 The University of Tennessee and The University of Tennessee System are the owners of the property shown herein as shown on the plat.

PARTIAL PLANNING COMMISSION MAP (NO)
 Partially shown on map 719.

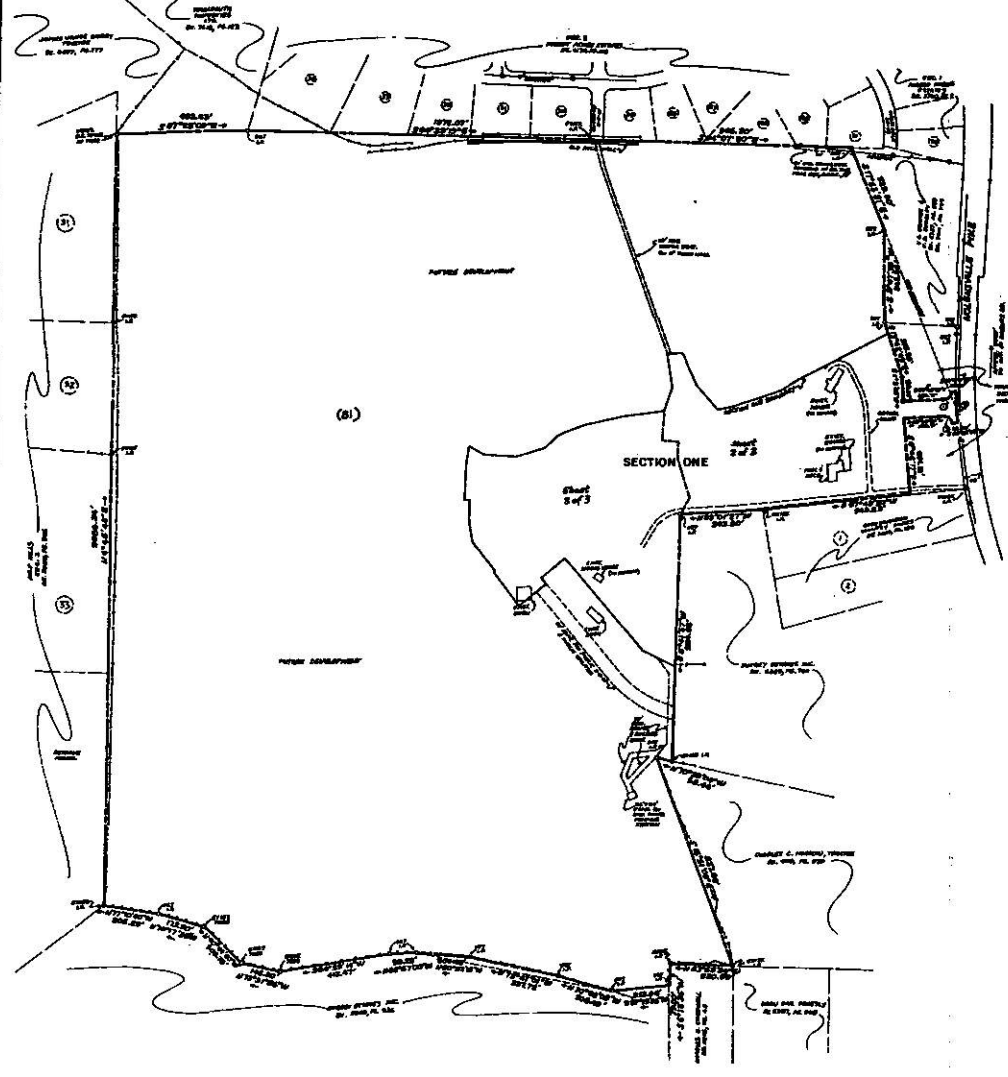
THIS IS A PLAT FOR THE UNIVERSITY AND THE UNIVERSITY SYSTEM OF TENNESSEE AND THE UNIVERSITY OF TENNESSEE SYSTEM ARE THE OWNERS OF THE PROPERTY SHOWN HEREIN AS SHOWN ON THE PLAT.

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THESE IS TO BE A PRELIMINARY RECORDING MAP OF THE UNIVERSITY SYSTEM OF TENNESSEE AND THE UNIVERSITY OF TENNESSEE SYSTEM ARE THE OWNERS OF THE PROPERTY SHOWN HEREIN AS SHOWN ON THE PLAT.



CURVE DATA

| NO. | A | R | A | T | C | CB |
|-----|---------|---------|--------|--------|--------|--------|
| 1 | 100.00' | 100.00' | 90.00' | 90.00' | 90.00' | 90.00' |
| 2 | 100.00' | 100.00' | 90.00' | 90.00' | 90.00' | 90.00' |
| 3 | 100.00' | 100.00' | 90.00' | 90.00' | 90.00' | 90.00' |
| 4 | 100.00' | 100.00' | 90.00' | 90.00' | 90.00' | 90.00' |

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Sheet 1 of 3
Index Sheet
BRADFORD HILLS
 R-2 RESIDENTIAL ZONE
 (FORMERLY CALLED MEADOWS)
 NASHVILLE, DAVIDSON CO., TENNESSEE
 DIST. COUNCILMANIC DISTRICT
 BY
PAUL JOHNSON
 ENGINEER
 DATE: 3-2-69 SCALE: 1"=200'
 ANDERSON-DALE & ASSOCIATES, INC.
 60 GARDENING PARK DRIVE - SUITE 2
 NASHVILLE, TENNESSEE 37203

GENERAL NOTES:
 1. The plat is subject to the provisions of the laws of the State of Tennessee, and the laws of the County of Davidson, Tennessee, relating to the subdivision of land.
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RECORDS:
 This plat is on file in the office of the Register of Deeds, Davidson County, Tennessee, under the name of Bradford Hills, Subdivision No. 1, and is subject to the provisions of the laws of the State of Tennessee, and the laws of the County of Davidson, Tennessee, relating to the subdivision of land.

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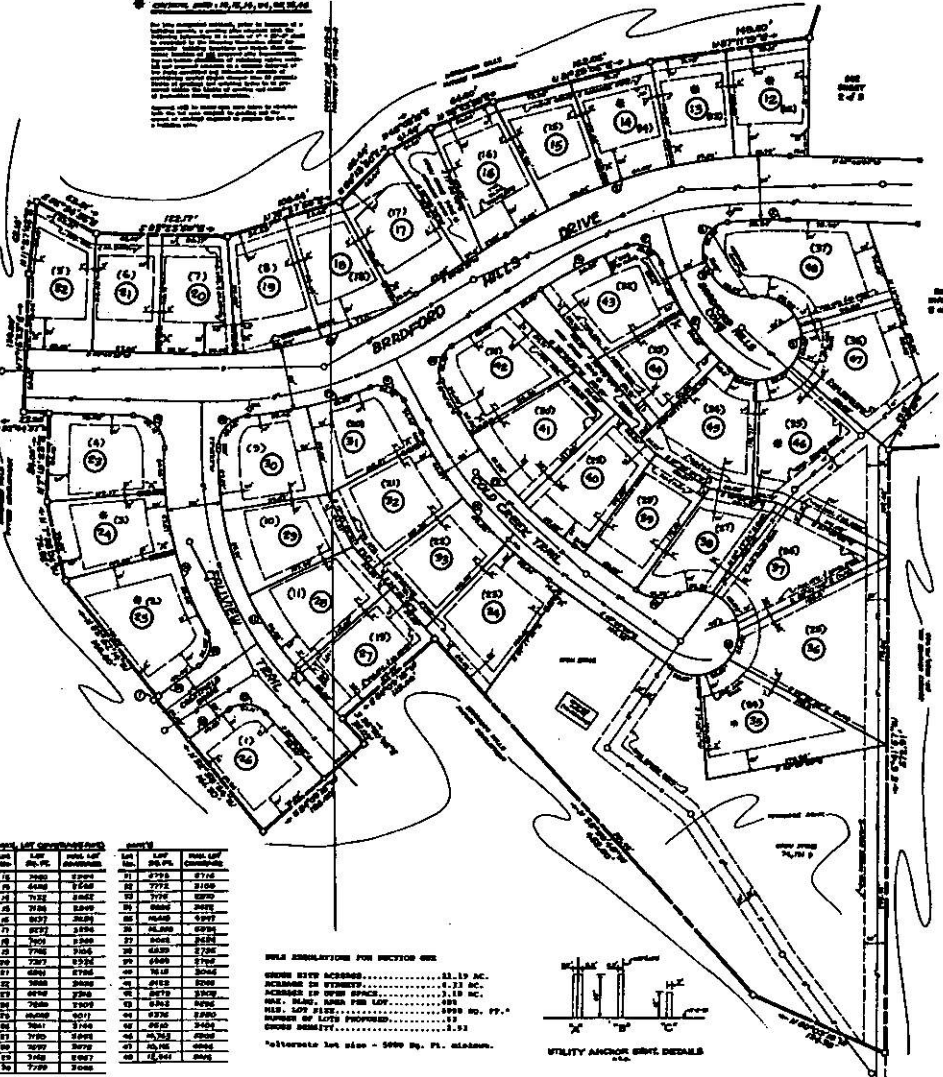
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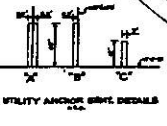
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| LOT NO. | AREA (SQ. FT.) | AREA (SQ. YD.) | LOT NO. | AREA (SQ. FT.) | AREA (SQ. YD.) |
|---------|----------------|----------------|---------|----------------|----------------|
| 1 | 10,000 | 227.27 | 16 | 10,000 | 227.27 |
| 2 | 10,000 | 227.27 | 17 | 10,000 | 227.27 |
| 3 | 10,000 | 227.27 | 18 | 10,000 | 227.27 |
| 4 | 10,000 | 227.27 | 19 | 10,000 | 227.27 |
| 5 | 10,000 | 227.27 | 20 | 10,000 | 227.27 |
| 6 | 10,000 | 227.27 | 21 | 10,000 | 227.27 |
| 7 | 10,000 | 227.27 | 22 | 10,000 | 227.27 |
| 8 | 10,000 | 227.27 | 23 | 10,000 | 227.27 |
| 9 | 10,000 | 227.27 | 24 | 10,000 | 227.27 |
| 10 | 10,000 | 227.27 | 25 | 10,000 | 227.27 |
| 11 | 10,000 | 227.27 | 26 | 10,000 | 227.27 |
| 12 | 10,000 | 227.27 | 27 | 10,000 | 227.27 |
| 13 | 10,000 | 227.27 | 28 | 10,000 | 227.27 |
| 14 | 10,000 | 227.27 | 29 | 10,000 | 227.27 |
| 15 | 10,000 | 227.27 | 30 | 10,000 | 227.27 |
| 16 | 10,000 | 227.27 | 31 | 10,000 | 227.27 |
| 17 | 10,000 | 227.27 | 32 | 10,000 | 227.27 |
| 18 | 10,000 | 227.27 | 33 | 10,000 | 227.27 |
| 19 | 10,000 | 227.27 | 34 | 10,000 | 227.27 |
| 20 | 10,000 | 227.27 | 35 | 10,000 | 227.27 |

WELL REGULATIONS FOR SECTION ONE
 GROUND WATER DEPTH..... 11.19 AC.
 ACREAGE IN SECTION ONE..... 1.18 AC.
 ACREAGE IN OTHER SECTIONS..... 1.18 AC.
 MIN. GROUND WATER DEPTH..... 100 FT.
 MIN. LOT SIZE..... 1000 SQ. FT.
 NUMBER OF LOTS PROPOSED..... 35
 GROUND DEPTH..... 1.53
 Waterworks lot size - 5000 sq. ft. minimum.



CURVE DATA

| STATION | PC | PT | PI | EA | EB | EC | ED | EE | EF | EG | EH | EI | EJ | EK | EL | EM | EN | EO | EP | EQ | ER | ES | ET | EU | EV | EW | EX | EY | EZ |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 10 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 11 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 12 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 13 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 14 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 15 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 16 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 17 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 18 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 19 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 20 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 21 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 22 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 23 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 24 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 25 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 26 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 27 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 28 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 29 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 30 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 31 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 32 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 33 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 34 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 35 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

NOTES:
 1. The plat is subject to the provisions of the laws of the State of Tennessee, and the laws of the County of Davidson, Tennessee, relating to the subdivision of land.
 2. The plat is subject to the provisions of the laws of the State of Tennessee, and the laws of the County of Davidson, Tennessee, relating to the subdivision of land.
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SECTION ONE
BRADFORD HILLS
 2-1/2 RESIDENTIAL, P.L.D.
 (FORMERLY BRADFORD HILLS)
 NASHVILLE, DAVIDSON CO., TENNESSEE
 1ST COUNCILMANIC DISTRICT

By: **PAUL JOHNSON**
 ENGINEER

DATE: 1-15-50 - SCALE: 1" = 20'
 ANDERSON-BELK & ASSOCIATES, INC.
 405 BRADFORD HILLS DRIVE - SUITE 2
 NASHVILLE, TENNESSEE 37203

CURVE DATA

| Sta. | A | R | A | T | C | CB |
|------|--------|--------|--------|--------|--------|--------|
| 01 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 |
| 02 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 |

PLANNING DEPARTMENT
 1500 University City, Dallas, Texas
 Date of this Report: 12/20/60
 Title: ...
 Prepared By: ...

CITY ENGINEER
 Approved: 1/10/61
 Date: 1/10/61

COMMISSION APPROVAL
 Approved by the Commission on Planning and Zoning, Davidson County, Tennessee
 Date: 1/10/61

RECORDS
 1500 University City, Dallas, Texas

GENERAL NOTES
 1. This plat is based on the ...
 2. The lot lines are as shown ...
 3. The width of the ...
 4. The ...

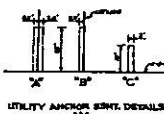
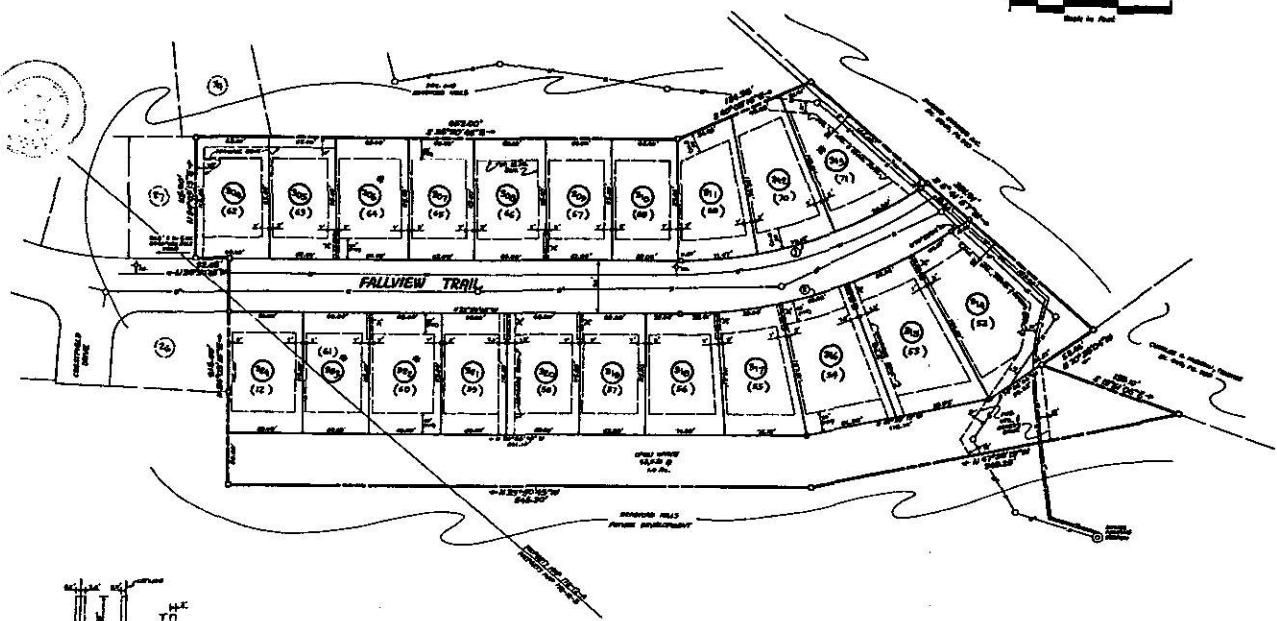
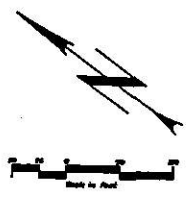
UTILITY ANCHOR BENT DETAILS

PLAN LOT COVERAGE DATA

| Lot No. | Area | | Use | Max. Lot Coverage |
|---------|---------|--------|-------------|-------------------|
| | Sq. Ft. | Sq. M. | | |
| 1 | 10,000 | 930 | Residential | 40% |
| 2 | 10,000 | 930 | Residential | 40% |

CURVE DATA

| No. | A | R | A | T | C | CB |
|-----|--------|--------|--------|--------|--------|--------|
| 1 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 |
| 2 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 |



**SECTION TWO
 BRADFORD HILLS**
 1500 UNIVERSITY CITY
 (REPLACES DEDICATED PLAT 440)
 NASHVILLE, DAVIDSON COUNTY, TENNESSEE
 WEST CONGRESSIONAL DISTRICT

APPROVED BY
 PAUL JOHNSON
 ENGINEER

DATED: 12-20-60 - REVISIONS: 1-10-61

ANDERSON-DELLA & ASSOCIATES, INC.
 400 SPRINGFIELD PARK DRIVE, SUITE 4
 NASHVILLE, TENNESSEE 37203

DEVELOPER'S NOTES

MILE SEPARATIONS FOR SECTION TWO

| | |
|-------------------------|--------------|
| CROSS STREET ACROSS | 1.75 AC. |
| ACROSS IN STREETS | 1.75 AC. |
| ACROSS IN OPEN SPACE | 1.75 AC. |
| MAX. BLOCK AREA PER LOT | 400 |
| MAX. LOT SIZE | 4000 SQ. FT. |
| NUMBER OF LOTS PROPOSED | 11 |
| GROSS DENSITY | 21.6 |

*alternate lot size - 6000 sq. ft. minimum

CONTRACT AND REGULATORY NOTES

This site plan is submitted to the Planning and Zoning Commission of Davidson County, Tennessee, for review and approval. The site plan is based on the information provided by the applicant and does not constitute a warranty of accuracy or completeness. The applicant is responsible for providing all necessary information and for obtaining all required permits and approvals. The site plan is subject to change without notice and is not to be used for any purpose other than that for which it was prepared.

NOTICE TO CONTRACTOR

The developer warrants that the information provided in this site plan is true and correct to the best of his knowledge and belief. The developer warrants that the site plan complies with all applicable laws, regulations, and codes. The developer warrants that the site plan is a true and accurate representation of the proposed development. The developer warrants that the site plan is a true and accurate representation of the proposed development. The developer warrants that the site plan is a true and accurate representation of the proposed development.

CERTIFICATION AND APPROVAL FORM

OWNER'S CERTIFICATION

I Herely Certify That I Am The Owner Of The Property Shown Herein As Exhibited In Book 1292, Page 228, R.O.D.C., Tennessee And Adopt The Plan Of Subdivision Of The Property As Shown Herein And Declare All Public Ways And Easements As Shown. No Lot Or Lots As Shown Herein Shall Again Be Subdivided, Replatted, Altered Or Changed So As To Produce Less Area Than Hereby Established Unless Otherwise Approved By The Metropolitan Planning Commission And Under Its Conditions Shall Each Lot Or Lots Be Made To Produce Less Area Than Provided By The Restrictive Covenant As Of Record In Book 1292, Page 228, R.O.D.C. Term, Running With The Title To The Property.

Name: WELLESPE MEMBERS INC.
By: Paul Johnson Date: 8-21-80

SURVEYOR'S CERTIFICATE

We Herely Certify That The Subdivision Plat Shown Herein Is Correct And That Approved Memoranda Show That 40-Hours Have Passed An Indented An 8-Inch Lot Lines Are In Right Angles Or Parallel To A Street, Unless Otherwise Noted.

Name: WELLESPE MEMBERS INC.
By: W. M. A. A. Date: 8-21-80

COMMISSIONER'S APPROVAL

Approved By The Metropolitan Planning Commission Of Nashville And Davidson County, Tennessee.

By: [Signature] Date: 11/1/80

RECORD

Recorded: 11/3/80
Book 1200, Page 284, Of The Registers Of Davidson County, Tennessee.

SUBDIVISION NO. MP-0176
Total Area Within Boundary: 5.83 Acres.

Parcel Numbers Shown That DCC Refer To Property Map 177-52-8

Part of a plat for subdivision and the name of subdivision on this subdivision plat shall be identical to that of the plat.

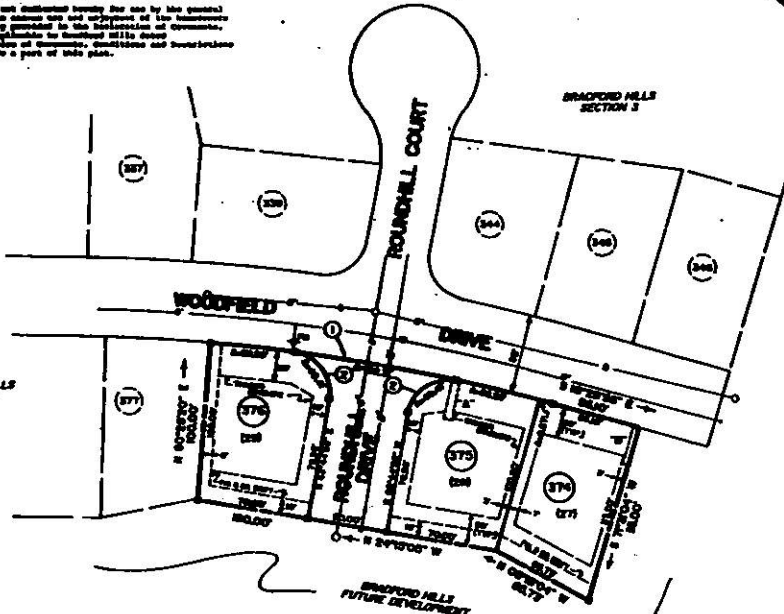
THIS IS A PART OF A PLAT FOR SUBDIVISION OF THE PROPERTY AS SHOWN HEREIN AND DECLARE ALL PUBLIC WAYS AND EASEMENTS AS SHOWN. NO LOT OR LOTS AS SHOWN HEREIN SHALL AGAIN BE SUBDIVIDED, REPLATED, ALTERED OR CHANGED SO AS TO PRODUCE LESS AREA THAN HEREBY ESTABLISHED UNLESS OTHERWISE APPROVED BY THE METROPOLITAN PLANNING COMMISSION AND UNDER ITS CONDITIONS SHALL EACH LOT OR LOTS BE MADE TO PRODUCE LESS AREA THAN PROVIDED BY THE RESTRICTIVE COVENANT AS OF RECORD IN BOOK 1292, PAGE 228, R.O.D.C. TERM, RUNNING WITH THE TITLE TO THE PROPERTY.

THIS IS A PART OF A PLAT FOR SUBDIVISION OF THE PROPERTY AS SHOWN HEREIN AND DECLARE ALL PUBLIC WAYS AND EASEMENTS AS SHOWN. NO LOT OR LOTS AS SHOWN HEREIN SHALL AGAIN BE SUBDIVIDED, REPLATED, ALTERED OR CHANGED SO AS TO PRODUCE LESS AREA THAN HEREBY ESTABLISHED UNLESS OTHERWISE APPROVED BY THE METROPOLITAN PLANNING COMMISSION AND UNDER ITS CONDITIONS SHALL EACH LOT OR LOTS BE MADE TO PRODUCE LESS AREA THAN PROVIDED BY THE RESTRICTIVE COVENANT AS OF RECORD IN BOOK 1292, PAGE 228, R.O.D.C. TERM, RUNNING WITH THE TITLE TO THE PROPERTY.

R15 R&A PUD

Although Section 4, as amended, requires a plan of Bradford Hills, Section 4, the Department hereby certifies that the plan of Bradford Hills is in compliance with the provisions of the act and that the plan is in compliance with the provisions of the act and that the plan is in compliance with the provisions of the act.

We understand there are no other outstanding plans for the site by the owner, public use and otherwise to the extent and effect of the provisions of the act and that the plan is in compliance with the provisions of the act and that the plan is in compliance with the provisions of the act.



Min. Lot Coverage (40%)

| Lot No. | Lot Area | Min. Lot Coverage |
|---------|----------|-------------------|
| 374 | 6880 | 2753 |
| 375 | 7884 | 3154 |
| 376 | 7884 | 3154 |

DEVELOPMENT REGULATIONS FOR SECTION 4

| | |
|--------------------------|-------|
| MINIMUM LOT AREA | 6,880 |
| MINIMUM LOT WIDTH | 100 |
| MINIMUM LOT DEPTH | 100 |
| MINIMUM LOT AREA PER LOT | 6,880 |
| MIN. LOT SIZE | 6,880 |
| NO. OF LOTS PER SECTION | 3 |
| MIN. LOT COVERAGE | 40% |

* ALL LOTS SHALL BE SUBDIVIDED TO BE THE SAME SIZE AS SHOWN IN SECTION 4.



UTILITY ANCHOR EMBL. DETAILS

CURVE DATA

| Station | PC | PT | PI | TA | CB | CH | CH |
|---------|--------|--------|--------|--------|--------|--------|--------|
| 1 | 100+00 | 100+00 | 100+00 | 100+00 | 100+00 | 100+00 | 100+00 |
| 2 | 100+00 | 100+00 | 100+00 | 100+00 | 100+00 | 100+00 | 100+00 |

THERE IS TO BE A PRESSURE REDUCING VALVE OR FRY PLACED ON THE WATER SERVICE LINE ON EACH LOT WHERE STATIC PRESSURE EXCEEDS 100 PSI. THE MAINTENANCE OF WHICH WILL BE THE RESPONSIBILITY OF THE OWNER.

ONLY OBSTRUCTIONS PERMITTED BY SECTION 23.43 OF THE METRO. ZONING ORDINANCE ARE ALLOWED OUTSIDE THE BUILDING ENVELOPE.

NO BUILDING PERMIT MAY BE ISSUED ON ANY LOT UNTIL STREET NAME SIGNS ARE INSTALLED AND VERIFIED BY THE DEPARTMENT OF TRAFFIC AND PARKING ON ALL STREETS ON WHICH THE LOT DEPENDS FOR ACCESS.

Section Four
Bradford Hills

R-15 RESIDENTIAL P.L.D.
2nd CONGRESSIONAL DISTRICT
NASHVILLE, DAVIDSON CO., TENNESSEE
FOR
PAUL JOHNSON
OWNER

DATE: 8-21-80 - SCALE: 1"=50'

ARCHITECT: GILK & ASSOCIATES INC.
600 WASHINGTON PARK DRIVE - SUITE 4
NASHVILLE, TENNESSEE - 37215

GENERAL NOTES:
 1. The Property is Located in the City of Nashville, Tennessee, and is Subject to the City Ordinance and the Tennessee State Constitution.
 2. The Property is Located in the City of Nashville, Tennessee, and is Subject to the City Ordinance and the Tennessee State Constitution.
 3. The Property is Located in the City of Nashville, Tennessee, and is Subject to the City Ordinance and the Tennessee State Constitution.
 4. The Property is Located in the City of Nashville, Tennessee, and is Subject to the City Ordinance and the Tennessee State Constitution.

RECORDS:
 1. This Plan is Filed with the Recorder of Deeds Office of Davidson County, Tennessee, on 10/19/1959.
 2. This Plan is Filed with the Recorder of Deeds Office of Davidson County, Tennessee, on 10/19/1959.

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 1. This Plan is Filed with the Recorder of Deeds Office of Davidson County, Tennessee, on 10/19/1959.
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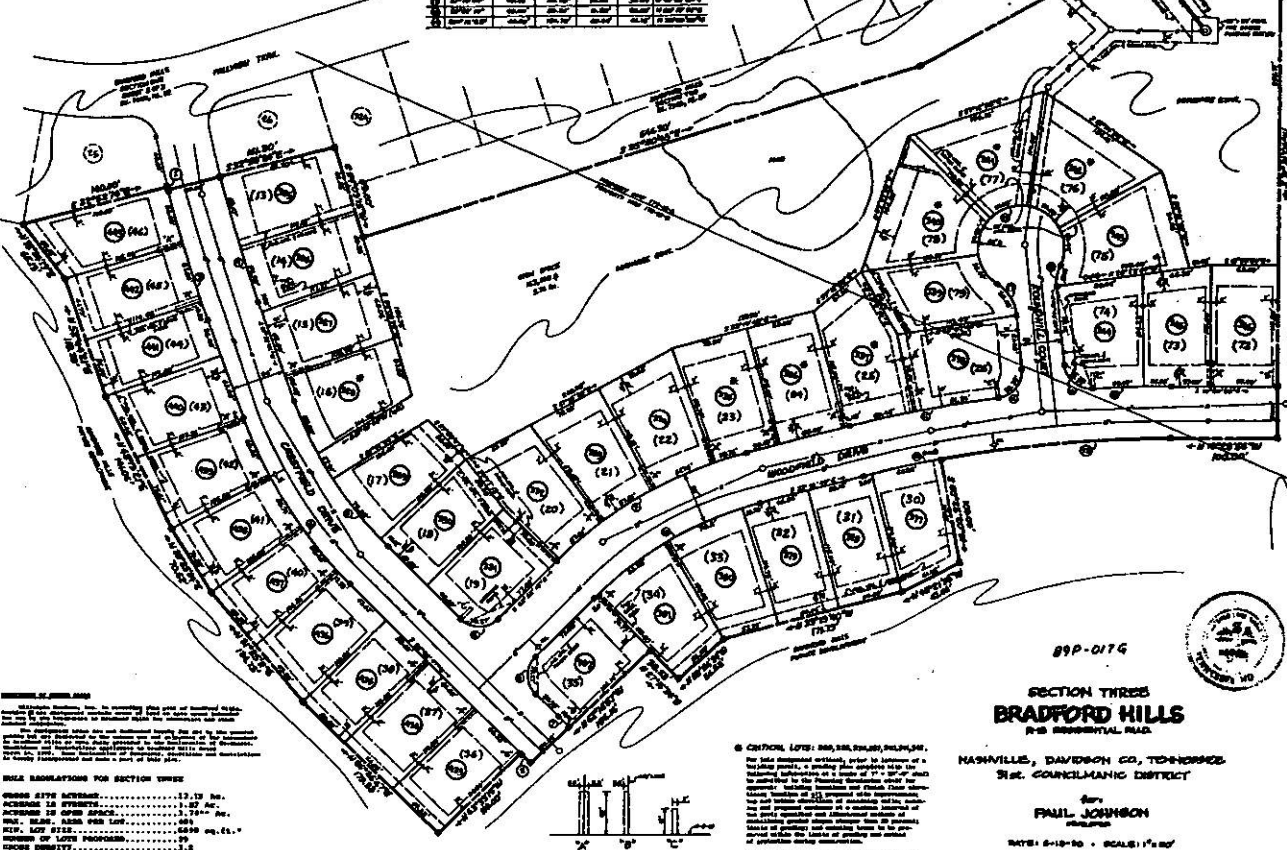
RECORDS:
 1. This Plan is Filed with the Recorder of Deeds Office of Davidson County, Tennessee, on 10/19/1959.
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RECORDS:
 1. This Plan is Filed with the Recorder of Deeds Office of Davidson County, Tennessee, on 10/19/1959.
 2. This Plan is Filed with the Recorder of Deeds Office of Davidson County, Tennessee, on 10/19/1959.

| Lot | Area | Front Lot | Front Lot | Front Lot | Front Lot | Front Lot | Front Lot |
|-----|------|-----------|-----------|-----------|-----------|-----------|-----------|
| 101 | 1.20 | 101 | 1.20 | 101 | 1.20 | 101 | 1.20 |
| 102 | 1.20 | 102 | 1.20 | 102 | 1.20 | 102 | 1.20 |
| 103 | 1.20 | 103 | 1.20 | 103 | 1.20 | 103 | 1.20 |
| 104 | 1.20 | 104 | 1.20 | 104 | 1.20 | 104 | 1.20 |
| 105 | 1.20 | 105 | 1.20 | 105 | 1.20 | 105 | 1.20 |
| 106 | 1.20 | 106 | 1.20 | 106 | 1.20 | 106 | 1.20 |
| 107 | 1.20 | 107 | 1.20 | 107 | 1.20 | 107 | 1.20 |
| 108 | 1.20 | 108 | 1.20 | 108 | 1.20 | 108 | 1.20 |
| 109 | 1.20 | 109 | 1.20 | 109 | 1.20 | 109 | 1.20 |
| 110 | 1.20 | 110 | 1.20 | 110 | 1.20 | 110 | 1.20 |
| 111 | 1.20 | 111 | 1.20 | 111 | 1.20 | 111 | 1.20 |
| 112 | 1.20 | 112 | 1.20 | 112 | 1.20 | 112 | 1.20 |
| 113 | 1.20 | 113 | 1.20 | 113 | 1.20 | 113 | 1.20 |
| 114 | 1.20 | 114 | 1.20 | 114 | 1.20 | 114 | 1.20 |
| 115 | 1.20 | 115 | 1.20 | 115 | 1.20 | 115 | 1.20 |
| 116 | 1.20 | 116 | 1.20 | 116 | 1.20 | 116 | 1.20 |
| 117 | 1.20 | 117 | 1.20 | 117 | 1.20 | 117 | 1.20 |
| 118 | 1.20 | 118 | 1.20 | 118 | 1.20 | 118 | 1.20 |
| 119 | 1.20 | 119 | 1.20 | 119 | 1.20 | 119 | 1.20 |
| 120 | 1.20 | 120 | 1.20 | 120 | 1.20 | 120 | 1.20 |

| Curve Data | Curve Data | Curve Data | Curve Data | Curve Data | Curve Data |
|------------|------------|------------|------------|------------|------------|
| 1 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 2 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 3 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 4 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 5 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 6 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 7 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 8 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 9 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 10 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 11 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 12 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 13 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 14 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 15 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 16 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 17 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 18 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 19 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| 20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |



89P-017G

**SECTION THREE
BRADFORD HILLS
R-3 RESIDENTIAL ZONE**

NASHVILLE, DAVIDSON CO., TENNESSEE
SHE. CONCLUDING DISTRICT

PAUL JOHNSON

DATE: 10-19-59 • SCALE: 1"=20'

PERKINS-DUBLE & ASSOCIATES INC.
40 HIGHLAND PARK DRIVE, SUITE 4
NASHVILLE, TENNESSEE 37203



R15 Res. A.D.D.

CRITICAL LOTS - (25, 26, 27, 28)

For all proposed work, prior to layout of a building, a utility plan shall be prepared to show the location of all existing and proposed utility lines. This plan shall be submitted to the Planning Commission for review and approval. The plan shall show the location of all utility lines, including water, sewer, gas, and electric lines, and shall indicate the depth of all utility lines. The plan shall also show the location of all existing and proposed buildings, and shall indicate the location of all existing and proposed parking spaces. The plan shall be prepared in accordance with the standards and specifications set forth in the City Code.

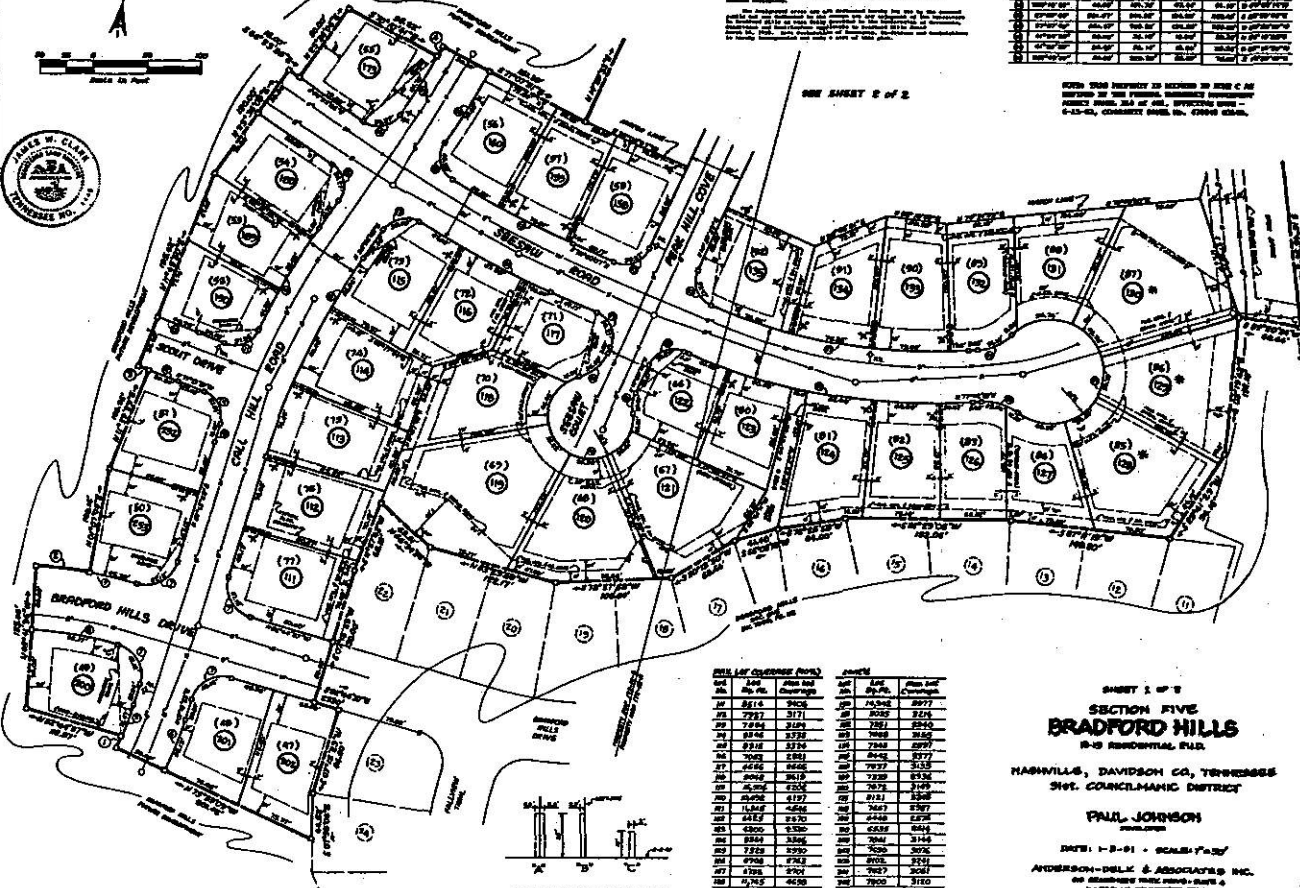
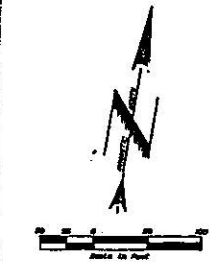
DEVELOPER'S CERTIFICATE
I hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that I am not aware of any facts which would make the same misleading or incomplete. I understand that any false or misleading information furnished herein may constitute a criminal offense under the laws of the State of Tennessee.

CURVE DATA

| Sta. | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z |
|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 10 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |

COMPUTATIONS

| Sta. | A | B | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z |
|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 10 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |



PLANNING COMMISSION APPROVAL
Approved by the Planning Commission on this 15th day of _____, 2000. The Commission is hereby recommending the proposed subdivision to the City Council for its consideration and approval.

RECORDING
Approved by the City Council on this 15th day of _____, 2000. The City Council is hereby approving the proposed subdivision and authorizing the City Clerk to record the same in the Public Records Office of Davidson County, Tennessee.

NOTICE
This is to be a permanent subdivision. The lots shown on this plan are to be used for residential purposes only. The lots shall be used for residential purposes only and shall not be used for any other purpose. The lots shall be used for residential purposes only and shall not be used for any other purpose. The lots shall be used for residential purposes only and shall not be used for any other purpose.

DEVELOPER'S CERTIFICATE

I hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that I am not aware of any facts which would make the same misleading or incomplete. I understand that any false or misleading information furnished herein may constitute a criminal offense under the laws of the State of Tennessee.

SHEET 1 OF 2
SECTION FIVE
BRADFORD HILLS
R-3 RESIDENTIAL P.D.
NASHVILLE, DAVIDSON CO., TENNESSEE
SIST. COUNCILMANIC DISTRICT
PAUL JOHNSON
DATE: 1-2-01 - SCALE: 1/8" = 1'-0"
ANDERSON-DELE & ASSOCIATES INC.
200 BROADWAY, SUITE 2000, NASHVILLE, TENNESSEE 37203

UTILITY ANCHOR EMBL DETAIL

CERTIFICATION AND APPROVAL PLUM
ENGINEER'S CERTIFICATION

I hereby certify that I am the Owner of the Property shown hereon as Shaded in Book 2222, Page 222, R.D.C., Tennessee and that the Plan of Subdivision of the Property as shown hereon and Duplicates All Plans Maps and Statements as noted No Lot Or Lots As Shown Hereon Shall Apply to Subdivided, Resubdivided, Altered Or Changed So As to Produce Less Area Than Hereby Established Unit Otherwise Approved by the Metropolitan Planning Commission and Under No Condition Shall Such Lot Or Lots Be Made to Produce Less Area Than Prescribed by the Restrictive Covenant As of Record in Book _____ Page _____ R.D.C. Inc. Ranking With This Title To The Property Name _____

By Paul Johnson Date 6-27-61
 Name _____
 By _____ Date _____

SURVEYOR'S CERTIFICATE
 We hereby certify that the Subdivision Plan shown hereon is correct and that approved monuments shown thereon have been placed as indicated. All Sub Lot Lines are at Right Angles Or Parallel To a Street, Unless Otherwise Indicated.
 Name Anderson-DeLk & Associates, Inc.
 By James H. Clark Date 6-27-61

COMMISSIONER'S APPROVAL
 Approved By the Metropolitan Planning Commission of Nashville and Davidson County, Tennessee.
 By James H. Clark Date 7-17-61

RECORD
 Recorded in Book 2222, Page 222, Of The Registers of Davidson County, Tennessee.

SUBDIVISION NO. 627-012
 Total Area within Boundary _____ Acres.

- RECORD NUMBER 627-012-001 BEARS TO PROPERTY IN SH.
- THIS IS A CLASS "C" SURVEY AND THE RATE OF TOLERANCE ON THE SUBDIVISION SURVEY IS 1/10000 FEET.
- THIS PLAN IS BEING RECORDED AS PART OF A PENDING SUBDIVISION CASE IN DISTRICT JUDICIAL BY SAME ENGINEER 627-012, RECORD 627-012.
- SUBDIVISION OF COURSE IS RECORDED IN BOOK 2026, PAGE 720, R.D.C. INC.
- THIS PROPERTY IS LOCATED IN ZONE "C" AS SHOWN BY THE METROPOLITAN PLANNING COMMISSION PLAN NO. 401, 6-15-60, COMMUNITY MAP 4700-50 G.M.P.

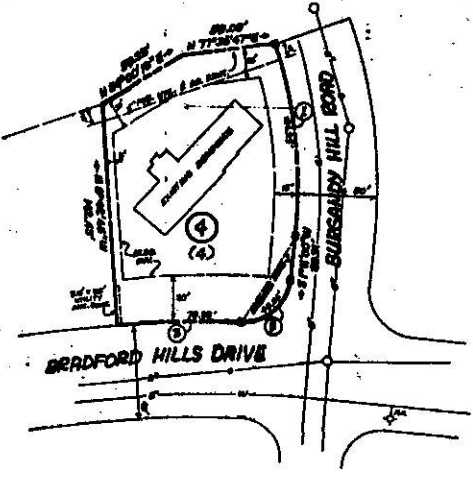
- THE RECORDS OF THIS PLAN SHOW UNCHANGED PLAT LINES AND RECORDS OF LOT 1 OF THE PLAN AS SHOWN IN BOOK 2222, PAGE 222, R.D.C. INC. AS OF RECORD IN BOOK 2222, PAGE 222, R.D.C. INC.
- THE RECORDS OF THIS PLAN SHOWING THE BOUNDARY OF SECTION ONE WITHIN THE R.D.C. BOUNDARY.
- ONLY CONSTRUCTIONS PERMITTED BY SECTION 22-42 OF THE ZONING, ZONING ORDINANCE ARE ALLOWED OUTSIDE THE FOLLOWING BOUNDARY.

CURVE DATA

| STATION | Δ | R | A | T | S | CB |
|---------|-------------|-------|--------|--------|---------|---------|
| 1 | 90° 00' 00" | 3000' | 28.65° | 28.65' | 111.11' | 111.11' |
| 2 | 90° 00' 00" | 3000' | 28.65° | 28.65' | 111.11' | 111.11' |
| 3 | 90° 00' 00" | 3000' | 28.65° | 28.65' | 111.11' | 111.11' |

REVISION LOT 4

| Lot No. | Area | Area of Subdivision |
|---------|-------|---------------------|
| 4 | 0.222 | 1.111 |



REVISION TO LOT 4
 SECTION ONE
BRADFORD HILLS
 1/4 OF RESIDENTIAL R122
 NASHVILLE, DAVIDSON CO., TENNESSEE
 DIST. GERBERMANIC DISTRICT
PAUL JOHNSON
 ENGINEER
 DATE: 6-27-61
 ANDERSON-DELIK & ASSOCIATES INC.
 20 GARDNER BLDG. 1000 GATTA
 NASHVILLE, TENNESSEE 37203

E10, R.M. PUD.

AMENDMENT AND CHANGE OF FRONT MINIMUM BUILDING SETBACK LINE APPLICABLE TO LOT 403 ON THE PLAN OF BRADFORD HILLS, SECTION SIX, AS OF RECORD IN BOOK 7900 PAGE 290, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE

BOOK 8455 PAGE 234

WHEREAS, the undersigned owner of Lot No. 403 on the plan of Bradford Hills, Section Six, as of record in Book 7900, page 290, Register's Office for Davidson County, Tennessee, desires to amend and change the minimum building setback line applicable to said lot as shown on said plan of record as afore-said; and

WHEREAS, there is shown on said plan a minimum building setback from Roundhill Drive of 20 feet from the front lot line; and

WHEREAS, the owner of said lot has made application to the Metropolitan Planning Commission to amend and change said minimum building setback line from 20 feet as shown to the dimensions and configuration as depicted on the attached drawing in lieu of the presently existing line as shown on said plan;

NOW THEREFORE, the undersigned, by these presents, do amend, alter and change the afore-said minimum building setback line as shown on said plan of record as afore-said applicable to said lot to the dimensions and configuration shown on the attached drawing in lieu of the line shown on said plan.

The Secretary of the Metropolitan Planning Commission has joined in the execution of this instrument on the behalf of said Commission, thereby evidencing the consent and agreement of said Commission to the aforesaid change and amendment of said minimum building setback line.

IN WITNESS WHEREOF the parties hereto have hereunto set their signatures this the 27th day of September, 1991.

51393

IDENTIFICATION

Oct 2 10 55 AM '91

MAN ENR

Paul E. Johnson
Claridge Builders, Inc.
Paul E. Johnson, President
Owner of Lot 403

Metropolitan Planning Commission

By T. Jeff Browning
T. Jeff Browning

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

Personally appeared before me, the undersigned, a notary public in and for said County and State, the within named Paul E. Johnson the bargainers, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at office, this the 27th day of September, 1991.

Marilyn E. ...
Notary Public

My Commission expires: 3-29-94

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared T. Jeff Browning, with whom I am personally acquainted, and who upon his oath acknowledged himself to be the Executive Secretary of the Metropolitan Planning Commission, the within named bargainer, and that he is such Executive Secretary being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the said Commission by the said T. Jeff Browning, as such Executive Secretary, witness my hand and official seal at this office this the 30th day of September, 1991.

Nancy Moore ...
Notary Public

My Commission expires: 7-18-92

RECORDER'S MEMO
 CHANGE OF WIDTH, LOCATION or Position in THIS
 Document Constituting MICHAN RECORD

FUTURE DEVELOPMENT

BOOK 8455 PAGE 235

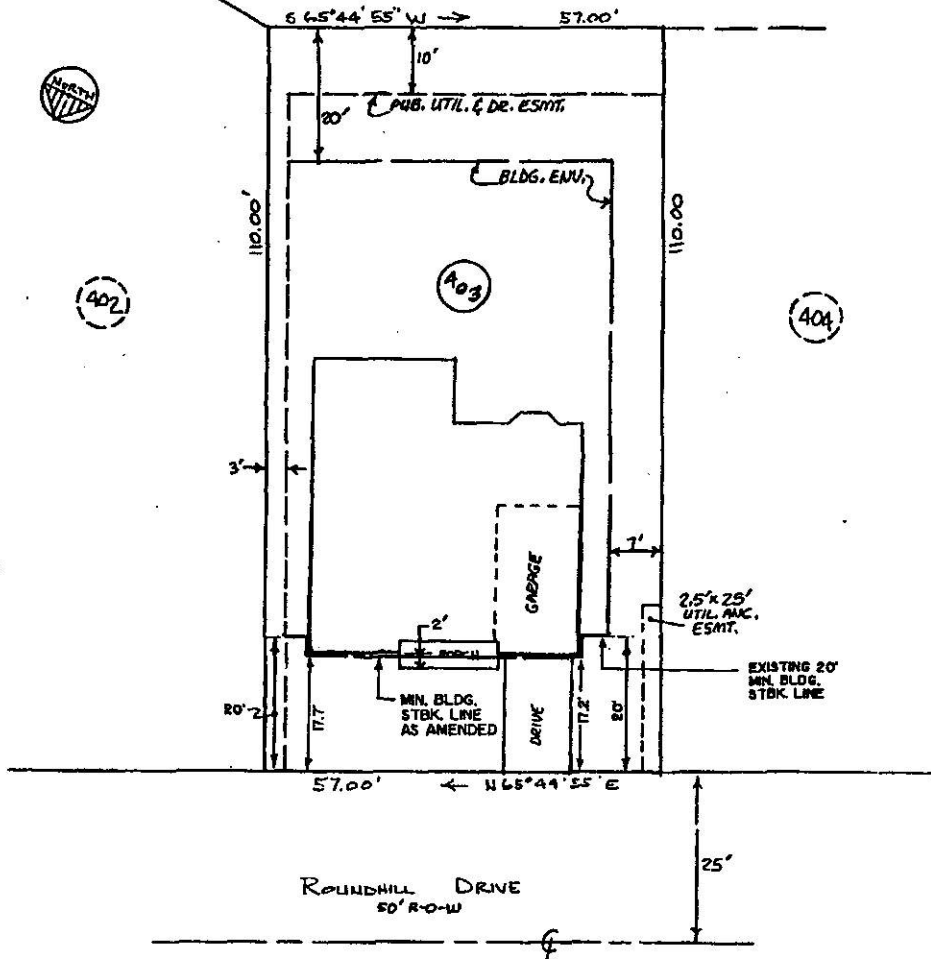


EXHIBIT "A"

AMENDMENT TO BUILDING SETBACK LINE

OWNER PAUL E. JOHNSON

SUBDIVISION BRADFORD HILLS
SECTION SIX

LOCATION ROUNDHILL DRIVE

LOT No. 403 SCALE 1"=20'

RECORDED IN BOOK 7900 PAGE 290 R.O.D.C., TN

DATE 9-3-91

LOT 403
 BRADFORD HILLS
 RES. P.U.D.

PROPERTY MAP 172-12-B, PARCEL 94

Anderson-Delk & Associates
 Engineering • Planning • Surveying
 818 Grassmere Park Drive • Suite 4
 Nashville, Tennessee 37211

CERTIFICATION AND APPROVAL FORM OWNERS CERTIFICATION

I hereby certify that I am the Owner of the Property Shown Hereon as Evidenced in Book 2555, Page 229, R.O.D.C., Tennessee And Adopt The Plan of Subdivision Of The Property As Shown Hereon And Dedicate All Public Ways And Easements As Noted. No Lot Or Lots As Shown Hereon Shall Again Be Subdivided, Resubdivided, Altered Or Charged So As To Produce Less Area Than Hereby Established Unless Otherwise Approved By The Metropolitan Planning Commission And Under No Condition Shall Such Lot Or Lots Be Made To Produce Less Area Than Prescribed By The Restrictive Covenant As Of Record in Book _____, Page _____, R.O.D.C. Term Running With The Title To The Property. Name CLASBEE BUILDERS, INC.

By Paul E. Johnson Date 4-15-52

Name _____ Date _____

RECORDING CERTIFICATE

I hereby certify that to the best of my knowledge and belief the herein shown subdivision plat represents a Class "A" survey having an "unadjusted" ratio of precision of 1 : 50,000 and in time and manner approved amendments have been placed as indicated. All other lot lines are at right angles or radial to a street unless otherwise noted.

By James H. Clark Date 4-10-52
Town Registered Surveyor No. 445

COMMISSIONS APPROVAL

Approved By The Metropolitan Planning Commission Of Nashville And Davidson County, Tennessee.

By J. J. [Signature] Date 3/11/52

RECORD

Recorded 3/19/52
Book 2555, Page 229, Of The Registers Of Davidson County, Tennessee.

SUBDIVISION NO. 892-0176
Total Area Within Boundary 6.186 Acres.

PARCEL NUMBERS SHOWN THIS MAP REFER TO PROPERTY MAP 172-12-B

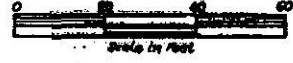
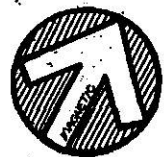
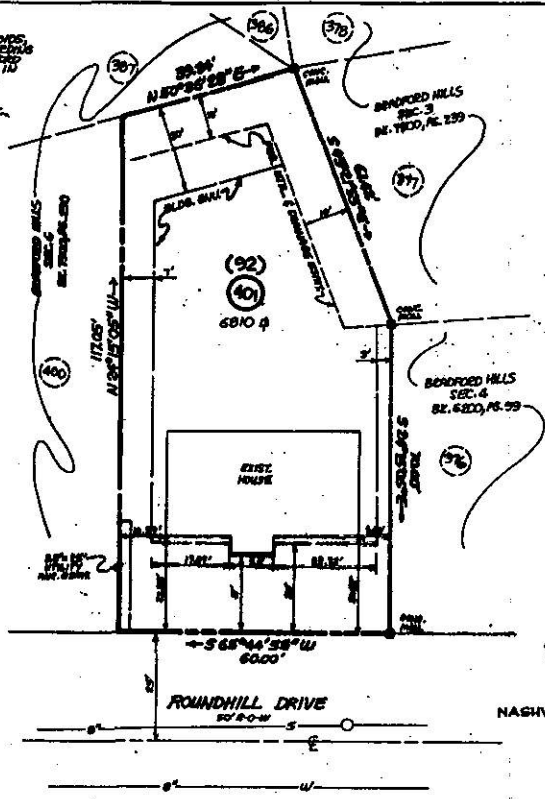
THIS IS A CLASS "A" SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS GREATER THAN ONE.

THIS PLAN IS BEING RECORDED AS PART OF A PLANNED UNIT DEVELOPMENT ORIGINALLY DESIGNED SUBJECT TO ZONING ORDINANCE 882-0176, PROPOSED 892-0176.

DECLARATION OF COVENANTS IS RECORDED IN BOOK 8085, PAGE 170, E.O.D.C., TN.

PLAN LOT COVERS IS 2708 sq. ft. (62%).

THE RECORDS OF THIS PLAT HAVE BEEN FILED & SUPERSEDED THE RECORDS OF LOT 401 ON THE PLAN OF BRADFORD HILLS, SECTION SIX (6) OF RECORDED IN BOOK 7800, PAGE 290, R.O.D.C., TN.
THIS PLAT IS BEING RECORDED TO ALIAS THE FRONT BLDG. SETBACK. THERE WERE NO OTHER CHANGES.
ONLY RESTRICTIONS PRESENTED BY SECTION 63.4A OF THE METRO ZONING ORDINANCE ARE ALLOWED OUTSIDE THE BUILDING ENVELOPE.



REVISION TO LOT 401
**SECTION SIX
BRADFORD HILLS**
R-15 RESIDENTIAL PLD.

NASHVILLE, DAVIDSON CO, TENNESSEE
31st COUNCILMANIC DISTRICT

PAUL JOHNSON
DEVELOPER

DATE: 1-10-52 • SCALE: 1" = 20'

ANDERSON-DELM & ASSOCIATES INC.
26 BRADSHAW PARK DRIVE, SUITE 4
NASHVILLE, TENNESSEE 37203

NOTE: This Property is located in Zone C as defined by the Federal Emergency Management Agency Panel 314 of 401, effective date - 6-15-82, Community Panel No. 470040 0314B.

CERTIFICATION AND APPROVAL FORM

I Herby Certify That I Am The Owner Of The Property Shown Hereon As Evidence In Book 2122, Page 178, R.D.C., Tennessee And Adopt The Plan Of Subdivision Of The Property As Shown Hereon And Dedicate All Public Ways And Easements As Noted No Lot Or Lots As Shown Hereon Shall Again Be Subdivided, Resubdivided, Altered Or Changed So As To Produce Less Area Than Heraby Established Until Otherwise Approved By The Metropolitan Planning Commission And Under No Condition Shall Such Lot Or Lots Be Made To Produce Less Area Than Prescribed By The Restrictive Covenant As Of Record In Book _____, Page _____, R.D.C. Tenn. Running With The Title To The Property Name BRADFORD HILLS SEC. 7

By Paul E. Johnson Date 2-14-88
Name _____

By _____ Date _____

REGISTER'S CERTIFICATE
I Herby certify that to the best of my knowledge and belief the herein above subdivision plan represents a class "A" survey having an unadjusted ratio of precision of 1 : 20000 and is true and correct. Approved instruments have been placed as indicated. All other lot lines are at right angles or radial to a street unless otherwise noted.

By James H. Clark Date 2-16-88
Tenn. Registered Surveyor No. 1452

COMMISSIONS APPROVAL
Approved By The Metropolitan Planning Commission Of Nashville And Davidson County, Tennessee.

By J. H. Johnson Date 2/14/88

Recorded 2/27/88
Book 2122, Page 178, Of The Registers Of Davidson County, Tennessee.

• SUBDIVISION NO. 85P-076/82-0354
Total Area Within Boundary = 0.3162 Acres.

• PARCEL NUMBERS SHOWN THIS MAP BASED TO PROPERTY MAP 178-12-B

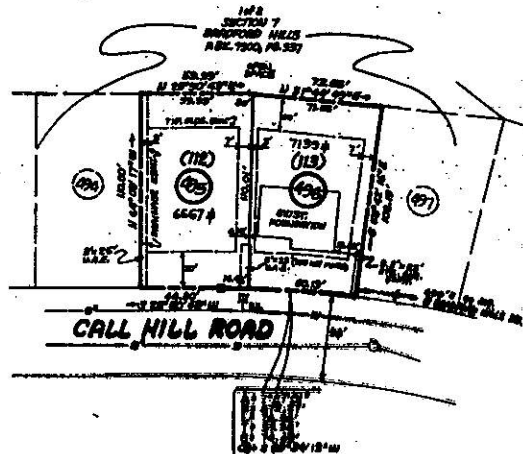
• THIS IS A CLASS "A" SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS GREATER THAN 1:10,000.

• THIS PLAN IS BEING RECORDED AS PART OF A PLANNED UNIT DEVELOPMENT UNDER DISTRICT BARRIERS BY ZONING ORDINANCE 85Z-076, PREVIOUS 85P-076.

• DECLARATION OF CONFORMANCE IS RECORDED IN BOOK 85Z, PAGE 82, R.D.C. TENN.

• ADJACENT LOT COVERS (40%): LOT 425 = 2887 & LOT 426 = 2835 &

• THIS RECORD OF THE PLAN 100% TO BE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF DAVIDSON, TENNESSEE, IN BOOK 2122, PAGE 178, R.D.C., TENN.
• THIS PLAN IS BEING RECORDED TO REFLECT THE (LITTLE) REVISIONS TO THE TWO LOTS TO REFLECT A BETTER CLASS. AREA IN LOT 426.
• ONLY RESTRICTIONS PERMITTED BY SECTION 2143 OF THE FEDERAL ZONING ORDINANCE ARE ALLOWED OUTSIDE THE BUILDING FOOTPRINTS.



RESUBDIVISION
LOTS 488A-496
**SECTION SEVEN
BRADFORD HILLS**
R-15 RESIDENTIAL BLD.

NASHVILLE, DAVIDSON CO, TENNESSEE
SIXTH COUNCILMANIC DISTRICT

PAUL JOHNSON
DEVELOPER

DATE: 2-14-88

ANDERSON-DELM & ASSOCIATES INC.
60 BRADFORD PARK DRIVE, SUITE 4
NASHVILLE, TENNESSEE 37219

NOTE: This Property is located in Zone C as defined by the Federal Emergency Management Agency Panel 314 of 401, effective date - 6-18-82, Community Panel No. 470040 0314B.

CERTIFICATION AND APPROVAL FORM

OWNER'S CERTIFICATION
 I hereby certify that I am the owner of the property shown hereon as evidence in Book 2, Page 8, R.O.D.C., Tennessee and adopt the plan of subdivision of the property as shown hereon and dedicate all public ways and easements as noted on lot or lots as shown hereon shall again be subdivided, resubdivided, altered or changed so as to produce less area than hereby established until otherwise approved by the Metropolitan Planning Commission and under no condition shall each lot or lots be made to produce less area than prescribed by the restrictive covenant as of record in Book 2, Page 8, R.O.D.C. Tenn. Running With The Title To The Property.
 Name: Elmwood Meadows, Inc., Lot 500, 5 Book 700, Page 770

By: Paul E. Johnson Date: 2-2-72

Name: Bradford Hills, Inc., Lot 500, 5 Book 600, Page 590

By: [Signature] Date: 2-2-72
 Name: Paul Yonkin, President

SURVEYOR'S CERTIFICATE

I hereby certify that to the best of my knowledge and belief the hereon shown subdivision plan represents a closed "A" survey having an unadjusted ratio of precision of 1 : 20,000 and in time and correct approved measurements have been placed on lines to a stratum unless otherwise noted.

By: James H. Clark Date: 2-2-72
 Tenn. Registered Surveyor No. 1448

COMMISSIONS APPROVAL

Approved By The Metropolitan Planning Commission Of Nashville And Davidson County, Tennessee.

By: [Signature] Date: 2/2/72

Recorded 2/2/72
 Book 600, Page 590, Of The Registers Of Davidson County, Tennessee.

SUBDIVISION NO. 89P-0178/618-4996
 Total Area Within Boundary = 0.3417 Acres.

PARCEL NUMBERS SHOWN THAT (OO) REFER TO PROPERTY MAP 172-12-9

THIS IS A CLASS "A" SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS GREATER THAN 1:10,000.

THIS PLAN IS BEING RECORDED AS PART OF A PLANNED LIFT DEVELOPMENT OVERLAY DISTRICT ENACTED BY JUNE ORDINANCE 89C-078, PROPOSAL 89-078

DECLARATION OF CONFORMANCE IS RECORDED IN BOOK 600, PAGE 590, SECTION 7, AND BOOK 572, PAGE 501, SECTION 8, R.O.D.C., TENN.

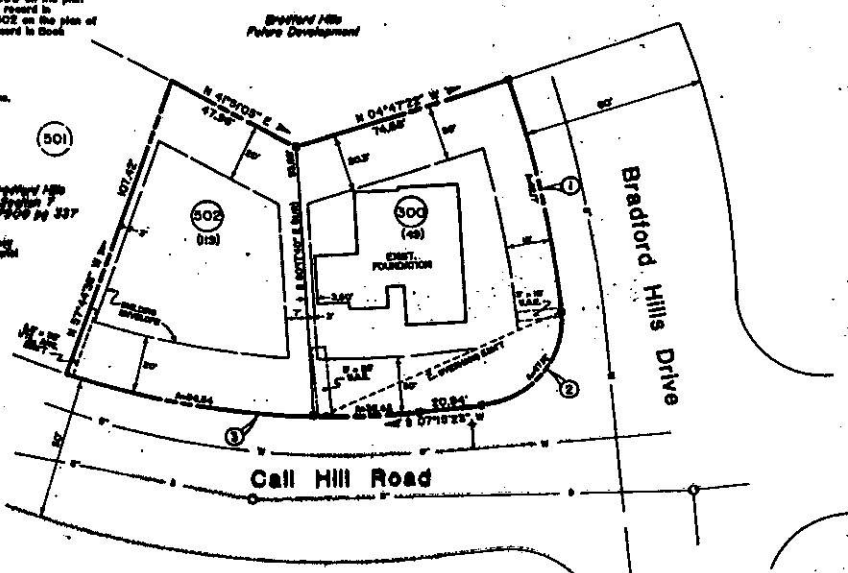
The recording of this plat with notes, and superseding the recording of Lot 500 on the plan of Bradford Hills, Section 5, as of record in Book 700, page 587, and Lot 502 on the plan of Bradford Hills, Section 7, as of record in Book 700, page 537, R.O.D.C., Tenn.

This plat is being recorded in order to adjust the boundaries of Lot 500 to clear the existing foundation of any setback violations.

Only obstructions permitted by section 23.43 of the Metro Zoning Ordinance are allowed outside the building envelope.

This property located in Tract "A" as defined by the Metro Engineering Management Agency, Community Plan No. 4700-00-034-06.

The recording of this plat adjusts the boundaries of Bradford Hills, Sections 5 and 7, of record as noted above.



Curve Data

| CURVE | DELTA | RADIUS | ARC | TANG | CHORD | CHORD BEAR. |
|-------|-----------|--------|-------|-------|--------|---------------|
| 1 | 12°56'59" | 363.28 | 82.17 | 41.28 | 82.00 | S 89°17'00" E |
| 2 | 90°00'00" | 30.00 | 47.18 | 30.00 | 48.49 | S 37°44'37" E |
| 3 | 84°58'59" | 278.00 | 88.98 | 80.87 | 188.04 | S 19°48'59" W |

Max. Lot Coverage (40%)

| Lot No. | Lot Area | Max Lot Coverage |
|---------|----------|------------------|
| 500 | 1200 | 480 |
| 502 | 1100 | 440 |

Resubdivision of Lot 500, Section 5, & Lot 502, Section 7

Bradford Hills

R-15 Residential P.U.D.
 31st Councilmanic District
 Davidson County, Tennessee

Date: 2-28-92

Anderson-Delk & Associates
 Engineering • Planning • Surveying
 618 Grassmore Park Drive • Suite 4
 Nashville, Tennessee 37211

493

CERTIFICATION AND APPROVAL FORM

OWNER'S CERTIFICATION
 I Heroby Certify That I Am The Owner Of The Property Shown Hereon As Evidence In Book 7900, Page 337, R.O.D.C. Tennessee And Adopt The Plan Of Subdivision Of The Property As Shown Hereon And Dedicate All Public Ways And Easements As Noted. No Lot Or Lots As Shown Hereon Shall Again Be Subdivided, Resubdivided, Altered Or Changed So As To Produce Less Area Than Hereby Established Until Otherwise Approved By The Metropolitan Planning Commission And Under No Condition Shall Such Lot Or Lots Be Made To Produce Less Area Than Prescribed By The Restrictive Covenant As Of Record In Book _____, Page _____, R.O.D.C. Tenn. Running With The Title To The Property.
 Name: Paul E. Johnson, Inc.

By: Paul E. Johnson Date: 3-26-92
 Name: _____
 Date: _____

Name: _____
 Date: _____

SURVEYOR'S CERTIFICATE

I hereby certify that to the best of my knowledge and belief the herein shown subdivision plat represents a correct and true survey having an unadjusted ratio of accuracy of 1:10,000, and in time and course approved monuments have been placed as indicated. All other lot lines are at right angles or radial to a street unless otherwise noted.

By: James H. Clark Date: 3-26-92
 Tenn. Registered Surveyor No. 14622

COMMISSIONS APPROVAL

Approved by The Metropolitan Planning Commission Of Nashville And Davidson County, Tennessee.

By: James H. Clark Date: 3-26-92

Recorded 3/26/92
 Book 8888, Page 836, Of The Registers Of Davidson County, Tennessee

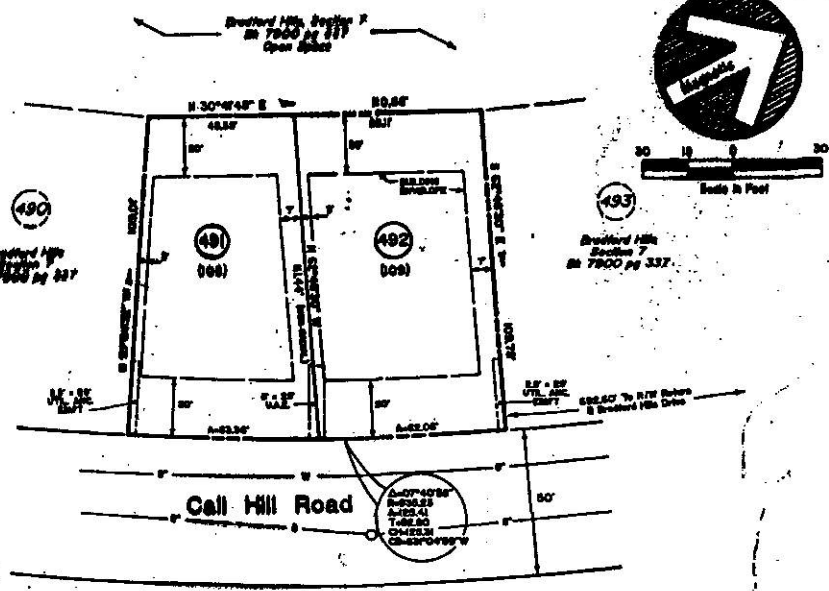
SUBDIVISION NO. 88P-8170/888-836
 Total Area Within Boundary: 3.8993 Acres.

P.L.S. NUMBER 88P-8170/888-836 BASED TO PROPERTY MAP 1711R-9

This plat is being recorded as part of a Planned Unit Development Overlay District created by Zoning Ordinance 89Z-0766, Proposed No. 88P-0176.

Declaration of Covenants is recorded in Book 8522, page 853, R.O.D.C. Tenn.

85/Res. Plat



This plat is being recorded to adjust the boundary line of Lot 492 in order to accommodate the desired building plan.

City restrictions permitted by section 22.45 of the Metro Zoning Ordinance are shown outside the building envelope.

The recording of this plat voids, vacates, and supersedes the recording of Lots 491 and 492 on the plan of Bradford Hills, Section Seven, as of record in Book 7900, page 337, R.O.D.C., Tenn.

Magnetic North based on above-mentioned plan of Bradford Hills, Section Seven.

This property is located in Zone "C" as defined by F.E.M.A. "Flood Boundary and Floodway Map", Community Panel No. 47004D 03148.

MAX. LOT COVERAGE (40%)

| Lot No. | Area | Max. Lot Coverage |
|---------|--------|-------------------|
| 491 | 874 SF | 3470 SF. |
| 492 | 875 SF | 3470 SF. |

Resubdivision of Lots 491 & 492 Section Seven

Bradford Hills

R-18 Residential P.U.D.
 Nashville, Davidson County, Tennessee
 Not a Covenants District

Paul Johnson
 Developer

Date: 3-26-92 Scale: 1"=30'

Anderson-Delk & Associates
 Engineering - Planning - Surveying
 616 Brentwood Park Drive - Suite 4
 Nashville, Tennessee 37211

767

CERTIFICATION AND APPROVAL FORM

I Herby Certify That I Am The Owner Of The Property Shown Hereon As Evidence In Book _____ Page _____ R.O.D.C. Tennessee And Adopt The Plan Of Subdivision Of The Property As Shown Hereon And Dedicate All Public Ways And Easements As Noted. No Lot Or Lots As Shown Hereon Shall Again Be Subdivided, Resubdivided, Altered Or Changed So As To Produce Lots Area Than Hereby Established Until Otherwise Approved By The Metropolitan Planning Commission And Under No Condition Shall Such Lot Or Lots Be Made To Produce Lots Area Then Prescribed By The Restrictive Covenant As Of Record In Book _____ Page _____ R.O.D.C. Tenn Running With The Title To The Property.

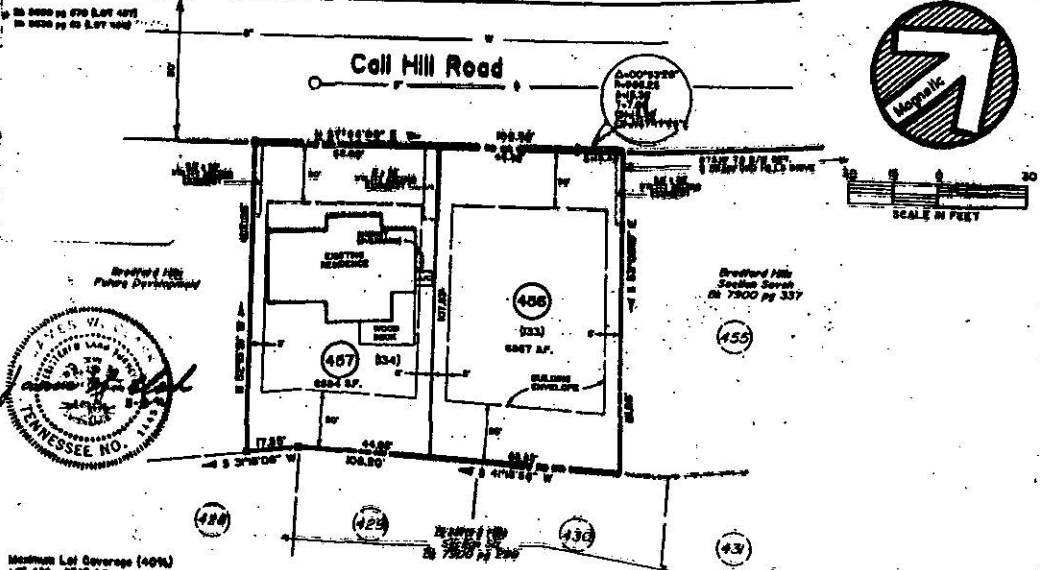
Name: **Bradford Hills Homes, Inc. (Lot 456)**
 By: *[Signature]* Date: **5-18-58**
 Name: **JOHN WILLIAMS, JR. AND WIFE MARGARET MARY WILLIAMS**
 By: *[Signature]* Date: **6/19/52**
 By: *[Signature]* Date: **6/19/52**

SURVEYOR'S CERTIFICATION
 I solemnly swear that on the basis of my examination and belief the herein shown subdivision plan represents a Category I survey having an unadjusted ratio of accuracy of 1:5000 and that the lines and corners shown on this plan are as they exist or result to a correct section otherwise noted.
 My Commission Expires: **8-8-57**
 Tenn. Registered Surveyor No. **2145**

COMMISSIONS APPROVAL
 Approved By The Metropolitan Planning Commission Of Nashville And Davidson County, Tennessee.
 By: *[Signature]* Date: **6/19/52**
RECORDED
 Book **8022**, Page **502**, Of The Registers Of Davidson County, Tennessee.

SUBDIVISION NO. 52P-076 / 082-008
 Total Area Within Boundary - **0.509** Acres.

RECORDS MANAGEMENT DIVISION
 PROPERTY MAP 172-B-8
 This plan is being recorded as part of a Planned Unit Development (PUD) Overlay District created by Zoning Ordinance 194-0758, Proposed No. 52P-076.
 Declaration of Emergency is recorded in Book 8022, page 502, R.O.D.C., Tenn.



Medium Lot Coverage (40%)
 LOT 457 - 6281 SF.
 This plot is being recorded in 1958 to show the existing house on Lot 457 in conformity with the plat.
 Only subdivisions permitted by section 23.43 of the Metro Zoning Ordinance are allowed outside the building envelope.
 The recording of this plat voids, vacates, and supercedes the recording of Lots 456 and 457 on the plan of "Bradford Hills, Section Seven" as of record in Book 7500, page 337, R.O.D.C., Tenn.
 Magnetic North based on aforementioned plan of "Bradford Hills, Section Seven".
 This property is located in Zone "C" as defined by P.L.M.A. "Planned Boundary and Plooding Map", Community Plan No. 470040 051-08.

Resubdivision of Lots 456 & 457
 Section Seven
Bradford Hills
 R-15 Residential P.U.D.
 Nashville, Davidson County, Tennessee
 364 Covenants District
 Bradford Hills Homes, Inc.
 Owner
 Date: **5-9-58** Scale: **1" = 50'**
Anderson-Dahn & Associates
 Engineering • Planning • Surveying
 615 Baltimore Park Drive - Suite 4
 Nashville, Tennessee 37211

OWNER CERTIFICATE
I hereby certify that I am the owner and holder of the herein shown subdivided lot or lots and am in compliance with the provisions of Section 113.03 of the Municipal Code of Nashville, Tennessee and I am in compliance with the provisions of the Ordinance of the City of Nashville, Tennessee, Chapter 113.03.

OWNER'S CERTIFICATE
I hereby certify that to the best of my knowledge and belief the herein shown subdivided lot or lots are in compliance with the provisions of Section 113.03 of the Municipal Code of Nashville, Tennessee and I am in compliance with the provisions of the Ordinance of the City of Nashville, Tennessee, Chapter 113.03.

COMMISSIONER'S APPROVAL
Approved by the Commission on Planning and Development of Nashville and Davidson Co., Tennessee.

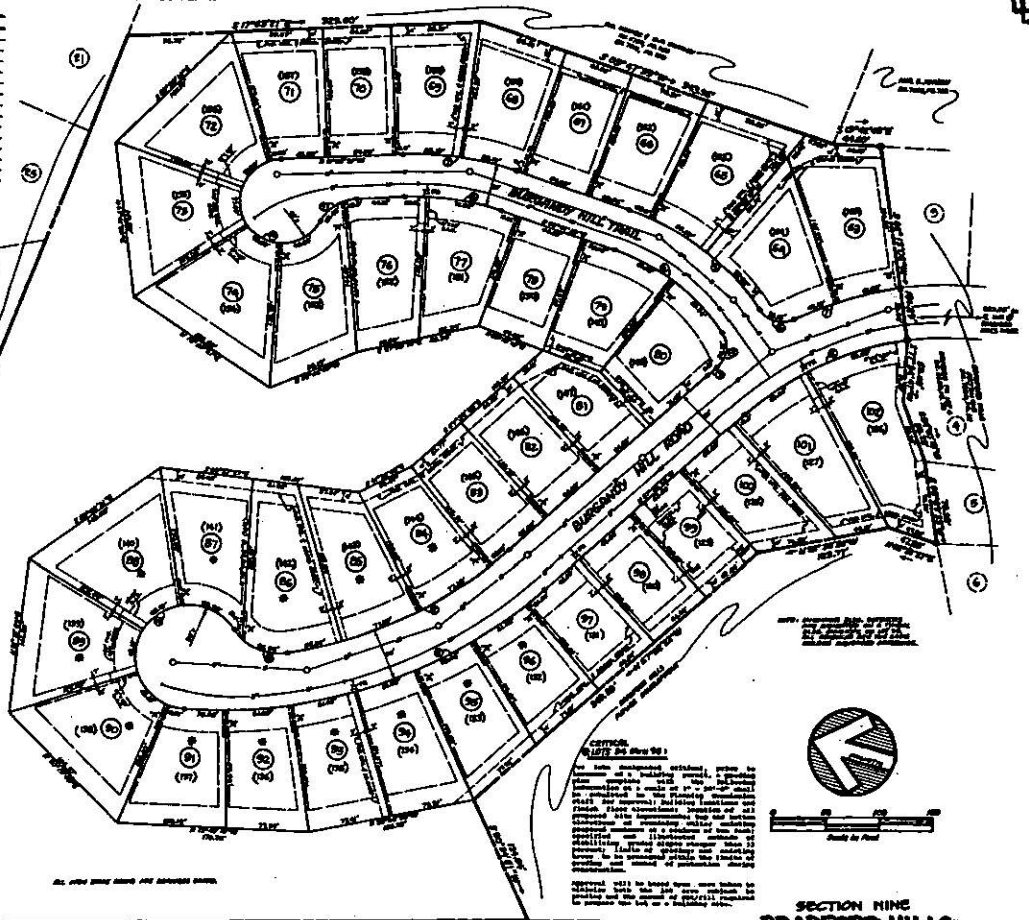
NOTES:
This plan is being recorded as part of a planned unit development project which is being reviewed by the Planning and Development Commission of Nashville and Davidson Co., Tennessee.

ALL NEW SPACE SHALL BE MAINTAINED PERMANNENTLY.

DECLARATION OF CONFORMANCE IN ACCORDANCE WITH SECTION 113.03 OF THE MUNICIPAL CODE OF NASHVILLE, TENNESSEE:
 ALL NEW SPACE SHALL BE MAINTAINED PERMANNENTLY.
 ALL NEW SPACE SHALL BE MAINTAINED PERMANNENTLY.
 ALL NEW SPACE SHALL BE MAINTAINED PERMANNENTLY.

| LOT | AREA | FEET | SQ. FT. |
|-----|-------|--------|---------|
| 101 | 3,125 | 10,000 | |
| 102 | 3,125 | 10,000 | |
| 103 | 3,125 | 10,000 | |
| 104 | 3,125 | 10,000 | |
| 105 | 3,125 | 10,000 | |
| 106 | 3,125 | 10,000 | |
| 107 | 3,125 | 10,000 | |
| 108 | 3,125 | 10,000 | |
| 109 | 3,125 | 10,000 | |
| 110 | 3,125 | 10,000 | |
| 111 | 3,125 | 10,000 | |
| 112 | 3,125 | 10,000 | |
| 113 | 3,125 | 10,000 | |
| 114 | 3,125 | 10,000 | |
| 115 | 3,125 | 10,000 | |
| 116 | 3,125 | 10,000 | |
| 117 | 3,125 | 10,000 | |
| 118 | 3,125 | 10,000 | |
| 119 | 3,125 | 10,000 | |
| 120 | 3,125 | 10,000 | |

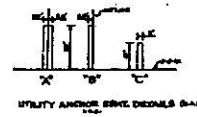
| LOT | AREA | FEET | SQ. FT. |
|-----|-------|--------|---------|
| 121 | 3,125 | 10,000 | |
| 122 | 3,125 | 10,000 | |
| 123 | 3,125 | 10,000 | |
| 124 | 3,125 | 10,000 | |
| 125 | 3,125 | 10,000 | |
| 126 | 3,125 | 10,000 | |
| 127 | 3,125 | 10,000 | |
| 128 | 3,125 | 10,000 | |
| 129 | 3,125 | 10,000 | |
| 130 | 3,125 | 10,000 | |
| 131 | 3,125 | 10,000 | |
| 132 | 3,125 | 10,000 | |
| 133 | 3,125 | 10,000 | |
| 134 | 3,125 | 10,000 | |
| 135 | 3,125 | 10,000 | |
| 136 | 3,125 | 10,000 | |
| 137 | 3,125 | 10,000 | |
| 138 | 3,125 | 10,000 | |
| 139 | 3,125 | 10,000 | |
| 140 | 3,125 | 10,000 | |



DETAILED SPECIFICATIONS FOR SECTION NINE

GENERAL NOTES:
 1. All dimensions are in feet and inches.
 2. All elevations are in feet above mean sea level.
 3. All areas are in square feet.
 4. All areas are in square feet.
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 37. All areas are in square feet.
 38. All areas are in square feet.
 39. All areas are in square feet.
 40. All areas are in square feet.

GENERAL NOTES:
 1. This property is located in Zone C as defined by the Federal Emergency Management Agency Panel 215 of 401. Effective Date - 6-15-82. Community Panel No. 478048 42245.



SECTION NINE BRADFORD HILLS
 20-20 RESIDENTIAL SUB.
 NASHVILLE, DAVIDSON CO., TENNESSEE
 DIST. COUNCILMANIC DISTRICT
PAUL JOHNSON
 DATE: 12-3-81 • SCALE: 1"=80'
 ANDERSON-DELEK & ASSOCIATES INC.
 AN ENGINEERING FIRM SERVING NORTH & SOUTH CENTRAL TENNESSEE SINCE 1921

GENERAL NOTES:

1. This plan is a preliminary plan and is subject to change without notice.

2. The owner shall be responsible for obtaining all necessary permits from the appropriate authorities.

3. The owner shall be responsible for obtaining all necessary easements and rights of way from the appropriate authorities.

4. The owner shall be responsible for obtaining all necessary approvals from the appropriate authorities.

5. The owner shall be responsible for obtaining all necessary surveys and maps from the appropriate authorities.

6. The owner shall be responsible for obtaining all necessary utility easements from the appropriate authorities.

7. The owner shall be responsible for obtaining all necessary approvals from the appropriate authorities.

8. The owner shall be responsible for obtaining all necessary surveys and maps from the appropriate authorities.

9. The owner shall be responsible for obtaining all necessary utility easements from the appropriate authorities.

10. The owner shall be responsible for obtaining all necessary approvals from the appropriate authorities.

CONVEYANCE APPROVAL:

Approved by the Commission on Planning and Development on this 15th day of December 1966.

[Signature]

RECORD:

Recorded in Book 17300, Page 576, in the Public Office of Davidson County, Tennessee.

GENERAL NOTES:

1. This plan is a preliminary plan and is subject to change without notice.

2. The owner shall be responsible for obtaining all necessary permits from the appropriate authorities.

3. The owner shall be responsible for obtaining all necessary easements and rights of way from the appropriate authorities.

CONVEYANCE APPROVAL:

Approved by the Commission on Planning and Development on this 15th day of December 1966.

[Signature]

RECORD:

Recorded in Book 17300, Page 576, in the Public Office of Davidson County, Tennessee.

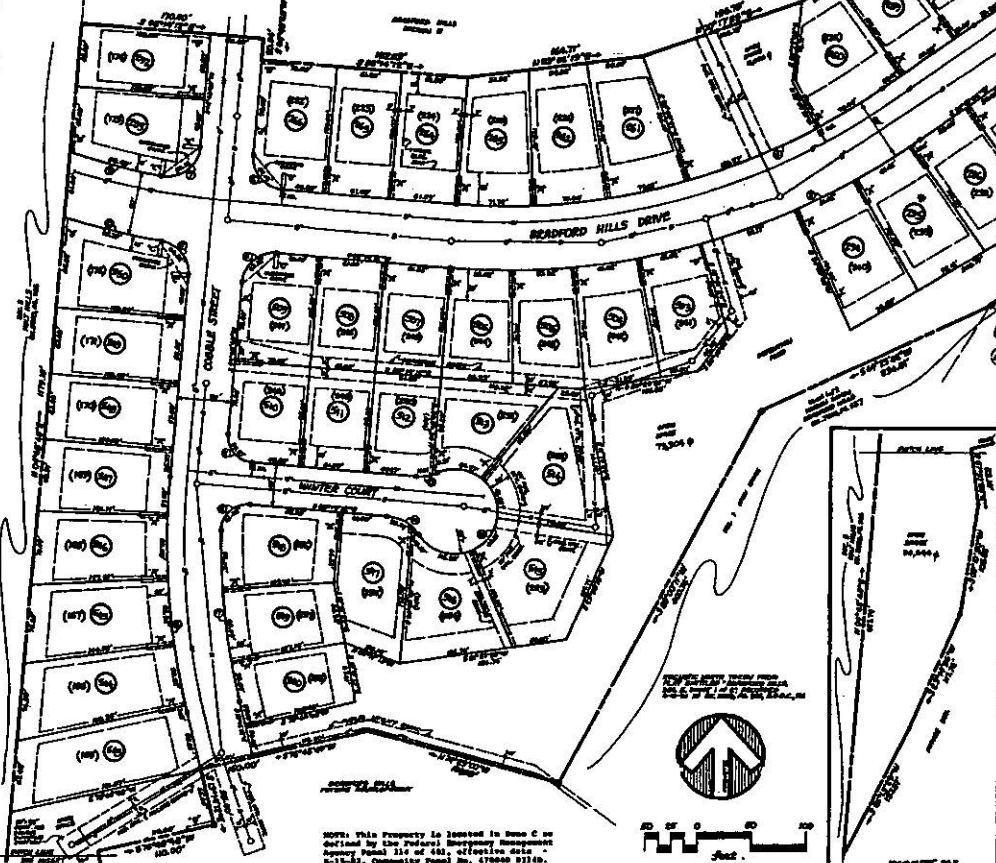
GENERAL NOTES:

1. This plan is a preliminary plan and is subject to change without notice.

2. The owner shall be responsible for obtaining all necessary permits from the appropriate authorities.

3. The owner shall be responsible for obtaining all necessary easements and rights of way from the appropriate authorities.

| Lot No. | Area | Area | Area | Area | Area |
|---------|------|------|------|------|------|
| 101 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 102 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 103 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 104 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 105 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 106 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 107 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 108 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 109 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 110 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 111 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 112 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 113 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 114 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 115 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 116 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 117 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 118 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 119 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 120 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |



OFFICIAL COPY No. 209

THIS OFFICIAL COPY IS A TRUE AND CORRECT COPY OF THE ORIGINAL PLAN AS FILED IN THE PUBLIC OFFICE OF DAVIDSON COUNTY, TENNESSEE, ON DECEMBER 15, 1966.

GENERAL NOTES:

1. This plan is a preliminary plan and is subject to change without notice.

2. The owner shall be responsible for obtaining all necessary permits from the appropriate authorities.

SECTION TEN BRADFORD HILLS

210 RESIDENTIAL BLVD
 NASHVILLE, DAVIDSON CO., TENNESSEE
 5TH COUNCILMANIC DISTRICT

PAUL JOHNSON
 Owner

DATE: 12-15-66

ANDERSON-DELE & ASSOCIATES INC.
 410 BRADSHAW PARK DRIVE - SUITE 4
 NASHVILLE, TENNESSEE 37204

RECORD:

Recorded in Book 17300, Page 576, in the Public Office of Davidson County, Tennessee.

NOT: This property is located in Zone C as defined by the Federal Mortgage Investment Policy Form 110 of 1966, effective date - 10-19-63, Community Form No. 476040 871a.

Prepared by: Anderson-Denk & Associates, Inc.
618 Grassmere Park Drive, Suite 4
Nashville, TN 37211

9058 01/12 0101 03CHECK 8-00

SURVEYOR'S CERTIFICATE OF CORRECTION

Applicable to Open Space areas
on the plan of
"Bradford Hills, Section Ten", of record in
Book 7900, page 495, Register's Office Davidson County, Tennessee

Since the preparation and recording of the above-mentioned plan of
"Bradford Hills, Section Ten", it has been discovered that a note regarding
the status of open space areas has been worded erroneously.

The note which reads "All Open Space areas are drainage easements."
is hereby corrected to read " All Open Space areas are public utility and
drainage easements."

Now therefore, the undersigned, by these presents, do hereby dedicate
all areas designated as "Open Space" on the above-mentioned plan of "Bradford
Hills, Section Ten", as public utility and drainage easements.

The president of the Bradford Hills Homeowner's Association has joined
in the execution of this instrument on behalf of said association, thereby
evidencing the consent and agreement of said association with the afore-said
dedication of easement.

James W. Clark
James W. Clark
Registered Land Surveyor
Tennessee No. 1445

Paul E. Johnson
Paul E. Johnson
President, Bradford Hills
Homeowner's Association

07076

IDENTIF. REFERENCE

94 JAN 12 PM 2:12

DAVIDSON COUNTY REGISTER

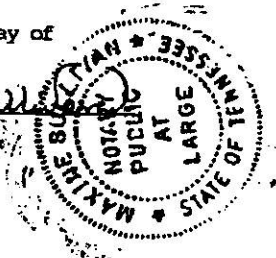
STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, Maxine Sullivan, a Notary
Public in and for said County and State, the within named James W. Clark,
Surveyor, with whom I am personally acquainted, and who acknowledged that
he executed the above instrument for the purposes therein contained.

Witnessed and sealed at Nashville, Tennessee, this 11th day of
January, 1994.

My Commission Expires: 3-29-94

Maxine Sullivan
Notary Public



STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, Maxine Sullivan, a Notary
Public in and for said County and State, the within named Paul E. Johnson,
with whom I am personally acquainted, and who acknowledged that he executed
the above instrument for the purposes therein contained.

Witnessed and sealed at Nashville, Tennessee, this 11th day of
January, 1994.

My Commission Expires: 3-29-94

Maxine Sullivan
Notary Public



CERTIFICATION AND APPROVAL FORM

OWNER'S CERTIFICATION

I Herby Certify That I Am The Owner Of The Property Shown Hereon As Evidenced In Book 2222, Page 222, R.O.D.C., Tennessee And Adopt The Plan Of Subdivision Of The Property As Shown Hereon And Dedicate All Public Ways And Easements As Noted. No Lot Or Lots As Shown Hereon Shall Again Be Subdivided, Resubdivided, Altered Or Changed So As To Produce Less Area Than Hereby Established Until Otherwise Approved By The Metropolitan Planning Commission And Under No Condition Shall Such Lot Or Lots Be Made To Produce Less Area Than Provided By The Restrictive Covenant As Of Record In Book _____, Page _____, R.O.D.C. Tenn. Bearing Upon The Title To The Property.

Name - **CLARIDGE BUILDERS INC.**
By (Print & Signature) _____ Date _____
Name **Paul E. Johnson** Date _____
Name _____ Date _____

PREPARED BY
I hereby certify that on the basis of my knowledge and belief the herein shown subdivision plan represents a Category "1" survey having an unqualified status of accuracy of 1:2 (1/2") and in those rare instances approved, easements have been placed as indicated. All lots are shown and in right angles or partial to a correct interior angle as shown.

By **James S. Black** Date **10/25/03**
Tenn. Registered Surveyor No. **1442**

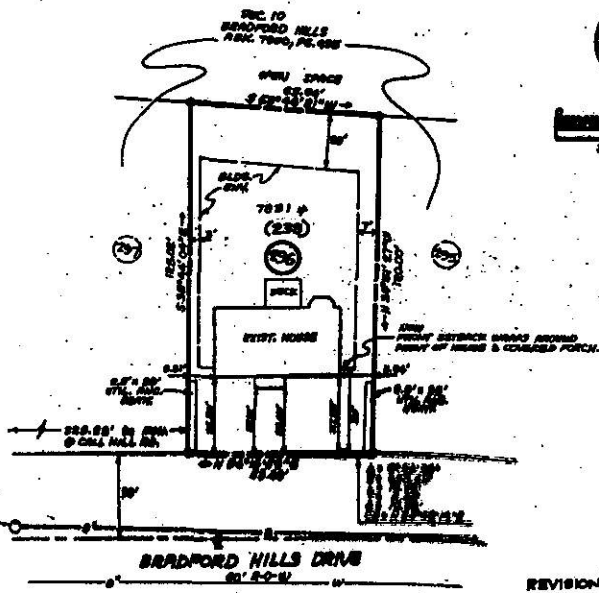
COMMISSION APPROVAL
Approved By The Metropolitan Planning Commission Of Nashville And Davidson County, Tennessee.
By **J. J. [Signature]** Date **11/12/03**

Recorded **November 2, 2003**
Book **2222**, Page **222**, Of The Registers Of Davidson County, Tennessee.

SUBDIVISION NO. **897-076/222-122**
Total Area Within Boundary **0.1728** Acres.

RECORDING INFORMATION
THE RECORDING OF THIS PLAN UNDER CERTAIN AND APPROVED THE RECORDING OF THIS PLAN ON THE PLAN OF "BRADFORD HILLS SECTION TEN", AS RECORDED IN BOOK 2222, PAGE 222, R.O.D.C., TN.
THIS PLAN IS BEING RECORDED TO REFLECT THE PRESENT DIMENSIONS AND SETBACK LINES.
BY **NOVA PH**
IN COME PLANNING

CLARIDGE BUILDERS INC.
302 DYER LANE
BENTLEWOOD, TN 37027



TRAIL/PHM LOT COVERAGE IS 3122 sq. ft. (72%).

THIS PLAN IS BEING RECORDED AS PART OF A PLANNED UNIT DEVELOPMENT OVERLAY DISTRICT ENACTED BY ZONING ORDINANCE No. 895-076G.

DECLARATION OF COVENANTS IS RECORDED IN BOOK 8063, PAGE 179, AND AMENDED IN BOOK 8227, PAGE 222.

BEARING SYSTEM IS BASED ON FINAL PLAN OF BRADFORD HILLS, SECTION 11, RECORDED IN PLAT BOOK 1908, PAGE 496, R.O.D.C., TN.

THIS PROPERTY IS LOCATED IN ZONE C AS DIVISION BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY PARCEL 316 OF 401, COMMUNITY PANEL NO. 470849 03148, EFFECTIVE DATE 8-15-82.

REVISION TO LOT 29C
SECTION TEN
BRADFORD HILLS
R-5 RESIDENTIAL R1A2
NASHVILLE, DAVIDSON CO., TENNESSEE
THE COUNCILMANIC DISTRICT
PAUL JOHNSON
DEVELOPER
DATE: 10-29-03
ANDERSON-POLK & ASSOCIATES INC.
600 BRADSHAW PLACE, SUITE 200
NASHVILLE, TENNESSEE 37203

GENERAL CONTINGENTS
 (See Property Owner's Booklet) in
 (County) of the Property Shown herein as
 Subdivided in Book 2382, Page 232
 (County) of the Property Shown herein as
 Subdivided in Book 2382, Page 232
 (County) of the Property Shown herein as
 Subdivided in Book 2382, Page 232

PROVISIONS FOR EASEMENTS
 A hereby certifies that to the best of my knowl-
 edge and belief the herein shown subdivision
 plan represents a Company, being, being
 in accordance with the provisions of Chapter
 126 of the Code of Tennessee, and that the
 same has been approved by the
 State Engineer and Geologist.

COMMISSIONER'S APPROVAL
 Approved by the Tennessee Planning
 Commission on (Date) at (City), Tennessee.
 (Signature)
 (Title)

RECORD
 Recorded in Book 2382
 at (City), Tennessee, on (Date)
 of the Public Office of
 the State Engineer and Geologist.

SPECIAL NOTES
 1. This plan is being recorded
 as a preliminary plan. The
 final plan will be recorded
 after the necessary
 approvals have been obtained.

**NO BUILDING PERMITS MAY BE
 ISSUED ON ANY LOT UNTIL THE
 PROPERTY OWNER HAS OBTAINED
 THE NECESSARY APPROVALS
 FROM THE LOCAL GOVERNMENT
 AGENCIES.**

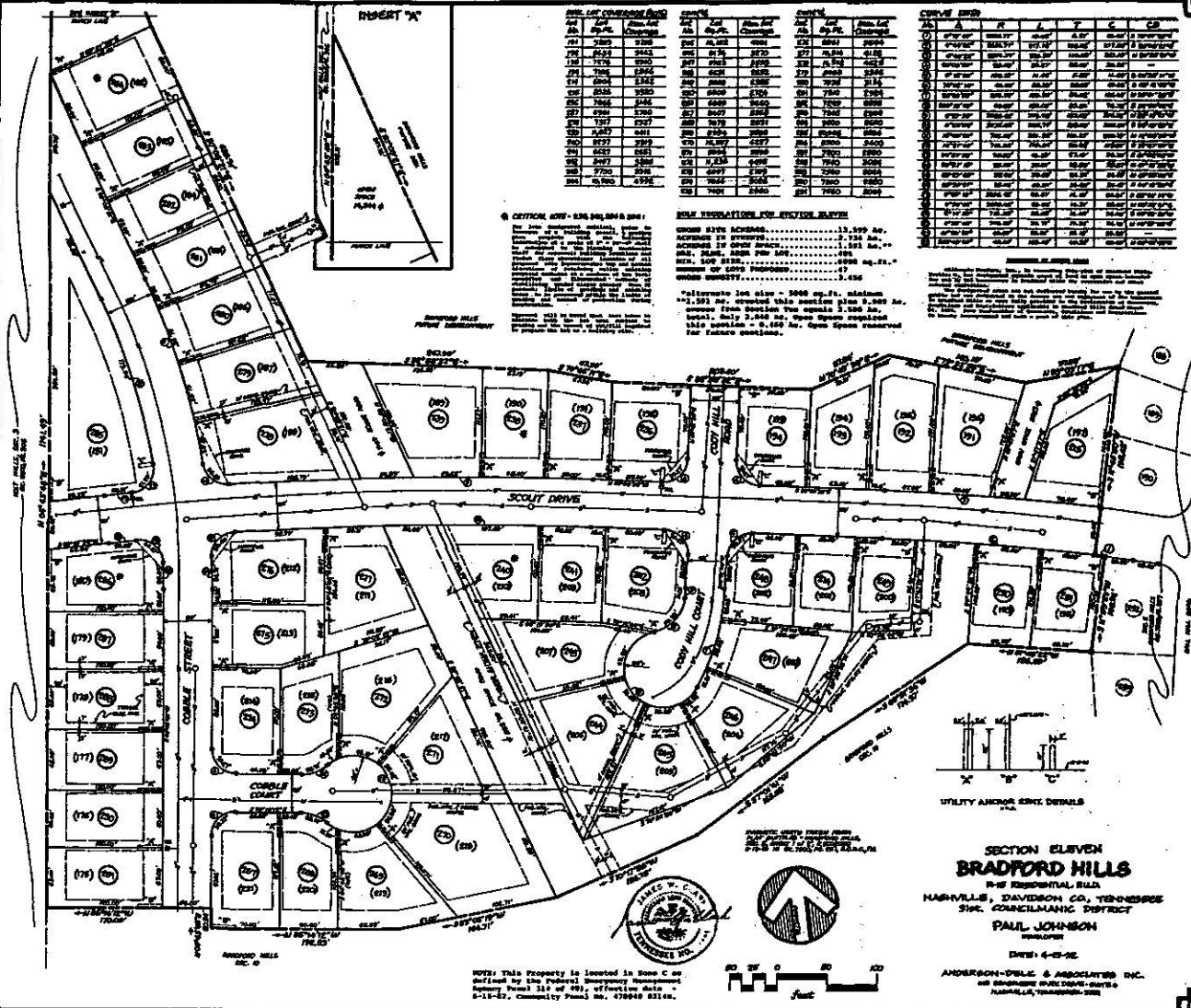
**THIS PLAN IS BEING RECORDED
 AS PART OF A PLANNED UNIT
 DEVELOPMENT UNDER DISTRICT
 ORDINANCE NO. 191-1746, PROVISIONAL NO.
 191-1746.**

**ALL OTHER SPACE AREAS ARE
 CHALLENGE RESERVES.**

**DECLARATION OF COVENANTS IS
 INCORPORATED IN BOOK 2382, PAGE
 232, AND APPLICABLE TO
 THIS PLAN.**

**BOOK 2382, PAGE 232
 BOOK 2382, PAGE 232
 BOOK 2382, PAGE 232**

**ADDITIONAL PLAN INFORMATION
 SEE PLAN NO. 4-15-52
 AND PLAN NO. 4-15-52**



LOT AREA SUMMARY

| Lot No. | Area (sq. ft.) | Area (sq. ft.) | Area (sq. ft.) |
|---------|----------------|----------------|----------------|
| 1 | 1,200 | 1,200 | 1,200 |
| 2 | 1,200 | 1,200 | 1,200 |
| 3 | 1,200 | 1,200 | 1,200 |
| 4 | 1,200 | 1,200 | 1,200 |
| 5 | 1,200 | 1,200 | 1,200 |
| 6 | 1,200 | 1,200 | 1,200 |
| 7 | 1,200 | 1,200 | 1,200 |
| 8 | 1,200 | 1,200 | 1,200 |
| 9 | 1,200 | 1,200 | 1,200 |
| 10 | 1,200 | 1,200 | 1,200 |
| 11 | 1,200 | 1,200 | 1,200 |
| 12 | 1,200 | 1,200 | 1,200 |
| 13 | 1,200 | 1,200 | 1,200 |
| 14 | 1,200 | 1,200 | 1,200 |
| 15 | 1,200 | 1,200 | 1,200 |
| 16 | 1,200 | 1,200 | 1,200 |
| 17 | 1,200 | 1,200 | 1,200 |
| 18 | 1,200 | 1,200 | 1,200 |
| 19 | 1,200 | 1,200 | 1,200 |
| 20 | 1,200 | 1,200 | 1,200 |
| 21 | 1,200 | 1,200 | 1,200 |
| 22 | 1,200 | 1,200 | 1,200 |
| 23 | 1,200 | 1,200 | 1,200 |
| 24 | 1,200 | 1,200 | 1,200 |
| 25 | 1,200 | 1,200 | 1,200 |
| 26 | 1,200 | 1,200 | 1,200 |
| 27 | 1,200 | 1,200 | 1,200 |
| 28 | 1,200 | 1,200 | 1,200 |
| 29 | 1,200 | 1,200 | 1,200 |
| 30 | 1,200 | 1,200 | 1,200 |

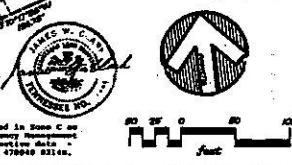
CONTRACT DATA

| Contract No. | Area (sq. ft.) | Area (sq. ft.) | Area (sq. ft.) |
|--------------|----------------|----------------|----------------|
| 1 | 1,200 | 1,200 | 1,200 |
| 2 | 1,200 | 1,200 | 1,200 |
| 3 | 1,200 | 1,200 | 1,200 |
| 4 | 1,200 | 1,200 | 1,200 |
| 5 | 1,200 | 1,200 | 1,200 |
| 6 | 1,200 | 1,200 | 1,200 |
| 7 | 1,200 | 1,200 | 1,200 |
| 8 | 1,200 | 1,200 | 1,200 |
| 9 | 1,200 | 1,200 | 1,200 |
| 10 | 1,200 | 1,200 | 1,200 |
| 11 | 1,200 | 1,200 | 1,200 |
| 12 | 1,200 | 1,200 | 1,200 |
| 13 | 1,200 | 1,200 | 1,200 |
| 14 | 1,200 | 1,200 | 1,200 |
| 15 | 1,200 | 1,200 | 1,200 |
| 16 | 1,200 | 1,200 | 1,200 |
| 17 | 1,200 | 1,200 | 1,200 |
| 18 | 1,200 | 1,200 | 1,200 |
| 19 | 1,200 | 1,200 | 1,200 |
| 20 | 1,200 | 1,200 | 1,200 |
| 21 | 1,200 | 1,200 | 1,200 |
| 22 | 1,200 | 1,200 | 1,200 |
| 23 | 1,200 | 1,200 | 1,200 |
| 24 | 1,200 | 1,200 | 1,200 |
| 25 | 1,200 | 1,200 | 1,200 |
| 26 | 1,200 | 1,200 | 1,200 |
| 27 | 1,200 | 1,200 | 1,200 |
| 28 | 1,200 | 1,200 | 1,200 |
| 29 | 1,200 | 1,200 | 1,200 |
| 30 | 1,200 | 1,200 | 1,200 |

SECTION 1111 - 1111 1111 1111
 The lot shown herein, being
 (Lot No.) of the Property Shown herein as
 Subdivided in Book 2382, Page 232
 (County) of the Property Shown herein as
 Subdivided in Book 2382, Page 232
 (County) of the Property Shown herein as
 Subdivided in Book 2382, Page 232

DEED INFORMATION FOR SECTION ELEVEN
 (Text regarding deed information and legal notices)

UTILITY AND ERECTION DETAILS
 (Diagram showing utility lines and erection details)



**NOTE: This Property is located in Zone C as
 defined by the Federal Emergency Management
 Agency Panel 114 of 981, effective date -
 8-15-52, Community Panel No. 478918 8114.**

CERTIFICATION AND APPROVAL FORM

OWNER'S CERTIFICATION

I hereby certify that I am the owner of the property shown herein as evidenced in Book 1222, Page 112, R.O.D.C., Tennessee and adopt the plan of subdivision of the property as shown herein and dedicate all public ways and easements as noted. No lot or lots as shown herein shall again be subdivided, re-subdivided, altered or changed so as to produce less area than hereby established until otherwise approved by the Metropolitan Planning Commission and under no condition shall such lot or lots be made to produce less area than prescribed by the restrictive covenant as of record in Book _____, Page _____, R.O.D.C. Tenn. Remaining with this title to the property.

Name: GILBERTA MORGAN MC

By: Paul E. Johnson Date: 3/30/83
Name: _____ Date: _____
Name: _____ Date: _____

Surveyor's Certificate

I hereby certify that to the best of my knowledge and belief the herein shown subdivision plan represents a complete and correct survey having an unadjusted ratio of precision of 1:10000 and is true and correct. All side lot lines are at right angles or parallel to a street unless otherwise noted.

By: James H. Clark Date: 3-26-83
Name: Registered Surveyor No. 1545

COMMISSIONS APPROVAL

Approved by the Metropolitan Planning Commission of Nashville and Davidson County, Tennessee.

By: J. Hoffmann Date: 5/19/83

RECORD

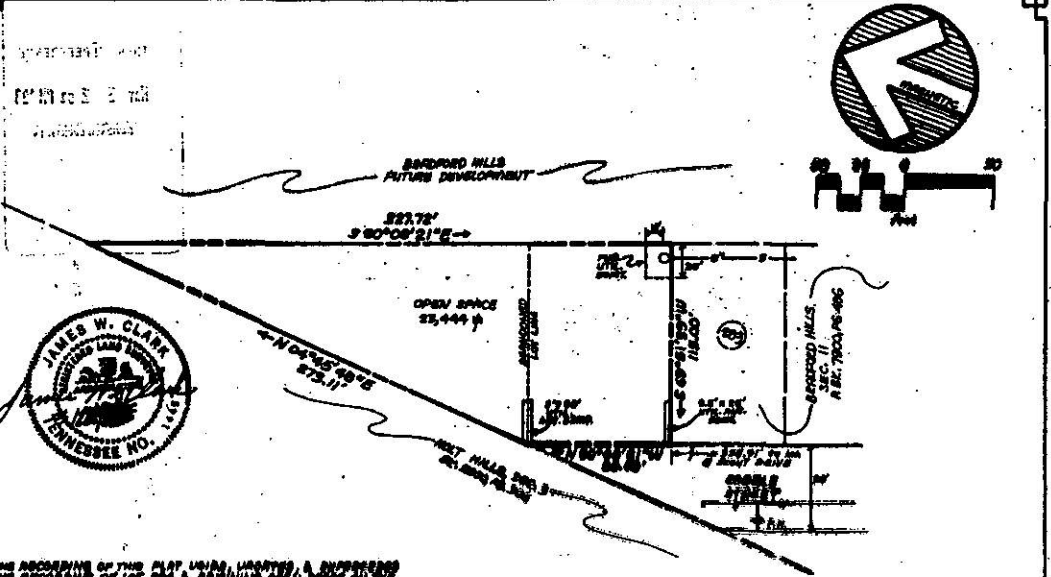
Recorded: 5/22/83
Book: 1222, Page: 112, Of the Registers of Davidson County, Tennessee.

SUBDIVISION NO. 859-076/523-1428
Total Area Within Boundary: 0.528 Acres.

*PANEL NUMBERS SHOWN THIS (20) REFER TO PROPERTY MAP 172-12-B

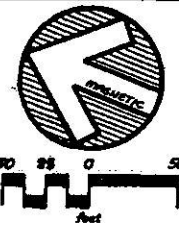
*THIS IS A CLASS "A" SURVEY AND THE RATIO OF PRECISION OF THIS UNADJUSTED SURVEY IS GREATER THAN 1:10,000.

*ALL LOT CORNERS ARE MARKED WITH IRON PINS.
*ALL OPEN SPACE AREAS ARE DEMARCAED BY WOODS.



- * THE RECORDING OF THIS PLAN UNDER APPLICABLE LAWS, CONSTITUTES THE RECORDING OF LOT 284 & THE ADJOINING OPEN SPACE, AS SHOWN ON THIS PLAN OF SUBDIVISION, IN THE RECORD IN PLAT BK. 1200, PG. 498, R.O.D.C., TN.
- * THIS PLAN IS BEING RECORDED TO DELETE LOT 284 & ADD THE AREAS TO THE ADJOINING OPEN SPACE.
- * ZONING ORDINANCE No. 892-076 B. PROPOSAL No. 88P-076.
- * DECLARATION OF COVENANTS RECORDED IN BK. 8083, PG. 170.
- * THE PROPERTY IS LOCATED IN ZONE C AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT REGENCY PANEL No. 518 OF 501, COMMUNITY PANEL No. 470040 OSM B, EFFECTIVE DATE 6-18-82.
- * MAGNETIC NORTH REFERENCED TO BRADFORD HILLS, SECTION ELEVEN, FINAL PLAN OF RECORD IN REC. 7800, PG. 498, R.O.D.C., TN.

RESUBDIVISION
LOT 284 & OPEN SPACE
SECTION ELEVEN
BRADFORD HILLS
848 RESIDENTIAL BLD.
NASHVILLE, DAVIDSON CO., TENNESSEE
SHE. COUNCILMANIC DISTRICT
PAUL JOHNSON
DEVELOPER
DATE: 3-26-83
ANDERSON-DELE & ASSOCIATES INC.
60 BRADSHAW PARK DRIVE, SUITE 4
NASHVILLE, TENNESSEE 37208



CERTIFICATION AND APPROVAL
OWNERS CERTIFICATION
 I hereby certify that I am the Owner of the Property Shown Hereon As Evidenced in Book 1184, Page 128, R.O.C., Tennessee And Adopt The Plans of said Division Of The Property As Shown Hereon And That the Lots, Public Ways And Easements As Shown On the Lots As Shown Hereon Shall Again Be Subdivided, Resubdivided, Altered Or Changed So As to Produce a New Plan Thereby Established Until Otherwise Appointed by the Metropolitan Planning Commission And That the Division Shall Such Lots or Lots Be Altered or Changed As Are Then Prescribed By The Resolution of the Board of Public Works of the City of Nashville, Tennessee Running With The Title To The Property.
 Name: GILLESPIE MEADOWS INC.
 By: Paul E. Johnson Date: 9/7/53
 Name: _____
 By: _____
 Name: _____

REGISTERED SURVEYOR
 I hereby certify that the rest of my knowledge and belief the herein shown subdivision plat represents a survey I have made or caused to be made in accordance with the provisions of the laws of the State of Tennessee and in accordance with the provisions of the laws of the State of Tennessee and in accordance with the provisions of the laws of the State of Tennessee.
 By: James H. Clark Date: 9/7/53
 Name: Registered Surveyor No. 1445

COMMISSIONS APPROVAL
 Approved By The Metropolitan Planning Commission Of Nashville And Davidson County, Tennessee

By: J. H. Johnson Date: 9/15/53

RECORDS
 Recorded SEPTEMBER 18, 1953
 Book 5000, Page 543, Of The Records Of Davidson County, Tennessee

SUBDIVISION NO. ESP-078/033-2988
 Total Area Within Boundary 0.218 Acres

• OTHER NUMBERS SHOWING THIS SURVEY ON PROPERTY MAP 72-12-B

• THIS IS A PLAT OF A SURVEY AND THE RATIO OF PERIODS OF THE UNADJUSTED SURVEY IS GREATER THAN 1:10,000

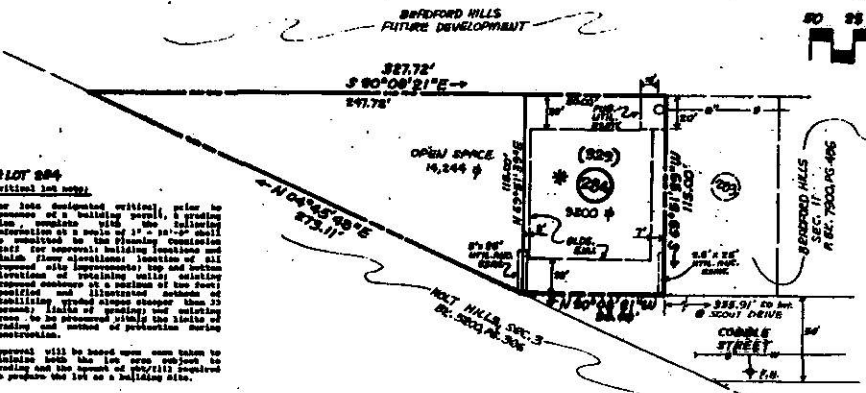
• ALL LOT CORNERS ARE MARKED WITH IRON PINS.

• ALL OPEN SPACES ARE MARKED AS EASMENTS.

NO BUILDING PERMIT MAY BE ISSUED ON ANY LOT UNTIL STREET MARKS ARE INSTALLED AND VERIFIED BY THE DEPT. OF TRAFFIC AND PARKING ON ALL STREETS ON WHICH THE LOT DEPENDS ON ACCESS.

ONLY OBSTRUCTIONS PERMITTED BY SECTION 13.43 OF THE METRO ZONING ORDINANCE ARE ALLOWED OUTSIDE THE BUILDING ENVELOPE.

OWNER: PAUL JOHNSON
 302 OTER LAKE
 BARNWOOD, TN 37027



LOT 294
 14,244 sq ft

For use estimated utility, prior to issuance of a building permit, a grading plan, complete with the following information at a scale of 1" = 100' shall be submitted to the Planning Commission for approval. The plan shall show the location of all proposed utility improvements, including the location of retaining walls, existing proposed easements, a minimum of two feet specified and illustrated section of stabilizing spread across greater than 25 percent, limits of grading and existing trees to be preserved within the limits of grading and method of protection during construction.

Approval will be based upon such data as submitted with the lot area subject to grading and the amount of utility required to provide the lot as a building site.

• THE RECORDING OF THIS PLAT, WHICH IS A SUBDIVISION OF THE RECORDS OF OPEN SPACE ON THE LOT OF LOT 294 & OPEN SPACE, SECTION 11, BRADFORD HILLS, IS AS RECORDED IN PLAT NO. 5000, P.S. 543, R.O.C., TN.

• THIS PLAT IS BEING RECORDED TO RE-ESTABLISH LOT 294 AS A BUILDING SITE AS THESE SUITABLE OPEN SPACE ARE BEING CERTAINLY DEMONSTRATED IN BRADFORD HILLS.

• ZONING ORDINANCE NO. 292-078-B, PROPOSAL NO. 297-078.

• DECLARATION OF COVENANTS RECORDED IN BK. 5063, P. 170.

• THIS PROPERTY IS LOCATED IN ZONE C AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY PLAN NO. 518 OF 501 COMMUNITY PANEL NO. 470040 024 B, EFFECTIVE DATE 4-15-52.

• MAGNETIC NORTH REFERENCED TO BRADFORD HILLS, SECTION ELEVEN, FINAL PLAT OF RECORD IN R.R.C. 7900, P.S. 486, R.O.C., TN.

• MAXIMUM LOT COVERAGE IS 3650 SQ. FT.



SECOND RESUBDIVISION
 LOT 294 & OPEN SPACE
SECTION ELEVEN
BRADFORD HILLS
 R-15 RESIDENTIAL R.U.D.
 NASHVILLE, DAVIDSON CO. TENNESSEE
 3RD COUNCILMANIC DISTRICT
 PAUL JOHNSON
 DEVELOPER

DATE: 6-7-53
 ANDERSON-DELC & ASSOCIATES INC.
 610 GOSHENES PARK DRIVE, SUITE 4
 NASHVILLE, TN 37203-3703

GENERAL NOTES:
 1. This plat is subject to the provisions of the Comprehensive Zoning Ordinance of the City of Nashville, Tennessee, and shall conform to the provisions of the same. It is subject to the provisions of the Comprehensive Zoning Ordinance of the City of Nashville, Tennessee, and shall conform to the provisions of the same. It is subject to the provisions of the Comprehensive Zoning Ordinance of the City of Nashville, Tennessee, and shall conform to the provisions of the same.

RECORDING CERTIFICATE:
 I hereby certify that to the best of my knowledge and belief the herein shown subdivision represents a complete and final subdivision of the land shown on the plat of subdivision of 1950, and to the best of my knowledge and belief no other subdivisions have been planned or made in a way that would affect the validity of this plat.

COMMISSIONER'S APPROVAL:
 Approved by the Commissioner of the Department of Public Safety, Nashville, Tennessee, on this 14th day of June, 1954.

RECORD:
 Recorded in 1-27-94, Volume 13300, Page 461, of the Records Office of Davidson County, Tennessee.

GENERAL NOTES:
 1. This plat is subject to the provisions of the Comprehensive Zoning Ordinance of the City of Nashville, Tennessee, and shall conform to the provisions of the same.

RECORDING CERTIFICATE:
 I hereby certify that to the best of my knowledge and belief the herein shown subdivision represents a complete and final subdivision of the land shown on the plat of subdivision of 1950, and to the best of my knowledge and belief no other subdivisions have been planned or made in a way that would affect the validity of this plat.

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 Approved by the Commissioner of the Department of Public Safety, Nashville, Tennessee, on this 14th day of June, 1954.

RECORD:
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 1. This plat is subject to the provisions of the Comprehensive Zoning Ordinance of the City of Nashville, Tennessee, and shall conform to the provisions of the same.

RECORDING CERTIFICATE:
 I hereby certify that to the best of my knowledge and belief the herein shown subdivision represents a complete and final subdivision of the land shown on the plat of subdivision of 1950, and to the best of my knowledge and belief no other subdivisions have been planned or made in a way that would affect the validity of this plat.

COMMISSIONER'S APPROVAL:
 Approved by the Commissioner of the Department of Public Safety, Nashville, Tennessee, on this 14th day of June, 1954.

RECORD:
 Recorded in 1-27-94, Volume 13300, Page 461, of the Records Office of Davidson County, Tennessee.



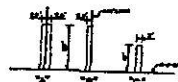
CONCRETE DATA

| Lot No. | Area | Volume | Weight | Notes |
|---------|------|--------|--------|-------|
| 1 | 1000 | 1000 | 1000 | |
| 2 | 1000 | 1000 | 1000 | |
| 3 | 1000 | 1000 | 1000 | |
| 4 | 1000 | 1000 | 1000 | |
| 5 | 1000 | 1000 | 1000 | |
| 6 | 1000 | 1000 | 1000 | |
| 7 | 1000 | 1000 | 1000 | |
| 8 | 1000 | 1000 | 1000 | |
| 9 | 1000 | 1000 | 1000 | |
| 10 | 1000 | 1000 | 1000 | |
| 11 | 1000 | 1000 | 1000 | |
| 12 | 1000 | 1000 | 1000 | |
| 13 | 1000 | 1000 | 1000 | |
| 14 | 1000 | 1000 | 1000 | |
| 15 | 1000 | 1000 | 1000 | |
| 16 | 1000 | 1000 | 1000 | |
| 17 | 1000 | 1000 | 1000 | |
| 18 | 1000 | 1000 | 1000 | |
| 19 | 1000 | 1000 | 1000 | |
| 20 | 1000 | 1000 | 1000 | |
| 21 | 1000 | 1000 | 1000 | |
| 22 | 1000 | 1000 | 1000 | |
| 23 | 1000 | 1000 | 1000 | |
| 24 | 1000 | 1000 | 1000 | |

SECTION THIRTEEN

| Lot No. | Area | Volume | Weight | Notes |
|---------|------|--------|--------|-------|
| 1 | 1000 | 1000 | 1000 | |
| 2 | 1000 | 1000 | 1000 | |
| 3 | 1000 | 1000 | 1000 | |
| 4 | 1000 | 1000 | 1000 | |
| 5 | 1000 | 1000 | 1000 | |
| 6 | 1000 | 1000 | 1000 | |
| 7 | 1000 | 1000 | 1000 | |
| 8 | 1000 | 1000 | 1000 | |
| 9 | 1000 | 1000 | 1000 | |
| 10 | 1000 | 1000 | 1000 | |
| 11 | 1000 | 1000 | 1000 | |
| 12 | 1000 | 1000 | 1000 | |
| 13 | 1000 | 1000 | 1000 | |
| 14 | 1000 | 1000 | 1000 | |
| 15 | 1000 | 1000 | 1000 | |
| 16 | 1000 | 1000 | 1000 | |
| 17 | 1000 | 1000 | 1000 | |
| 18 | 1000 | 1000 | 1000 | |
| 19 | 1000 | 1000 | 1000 | |
| 20 | 1000 | 1000 | 1000 | |
| 21 | 1000 | 1000 | 1000 | |
| 22 | 1000 | 1000 | 1000 | |
| 23 | 1000 | 1000 | 1000 | |
| 24 | 1000 | 1000 | 1000 | |

SECTION THIRTEEN
 1. This section is subject to the provisions of the Comprehensive Zoning Ordinance of the City of Nashville, Tennessee, and shall conform to the provisions of the same.



SECTION THIRTEEN
BRADFORD HILLS
 R-5 RESIDENTIAL SUB
 NASHVILLE, DAVIDSON COUNTY, TENNESSEE
 11th CONGRESS DISTRICT
PAUL JOHNSON
 Planner
 DATE: 1-30-58
 ANDERSON-DELM & ASSOCIATES, INC.
 200 CHURCH STREET, SUITE 4
 NASHVILLE, TENNESSEE 37203

| CHURCH DATA | A | R | A | Y | C | CS |
|-------------|-----|-----|-----|-----|-----|-----|
| 1 | ... | ... | ... | ... | ... | ... |
| 2 | ... | ... | ... | ... | ... | ... |
| 3 | ... | ... | ... | ... | ... | ... |
| 4 | ... | ... | ... | ... | ... | ... |
| 5 | ... | ... | ... | ... | ... | ... |
| 6 | ... | ... | ... | ... | ... | ... |
| 7 | ... | ... | ... | ... | ... | ... |
| 8 | ... | ... | ... | ... | ... | ... |
| 9 | ... | ... | ... | ... | ... | ... |
| 10 | ... | ... | ... | ... | ... | ... |

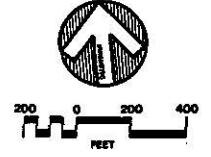
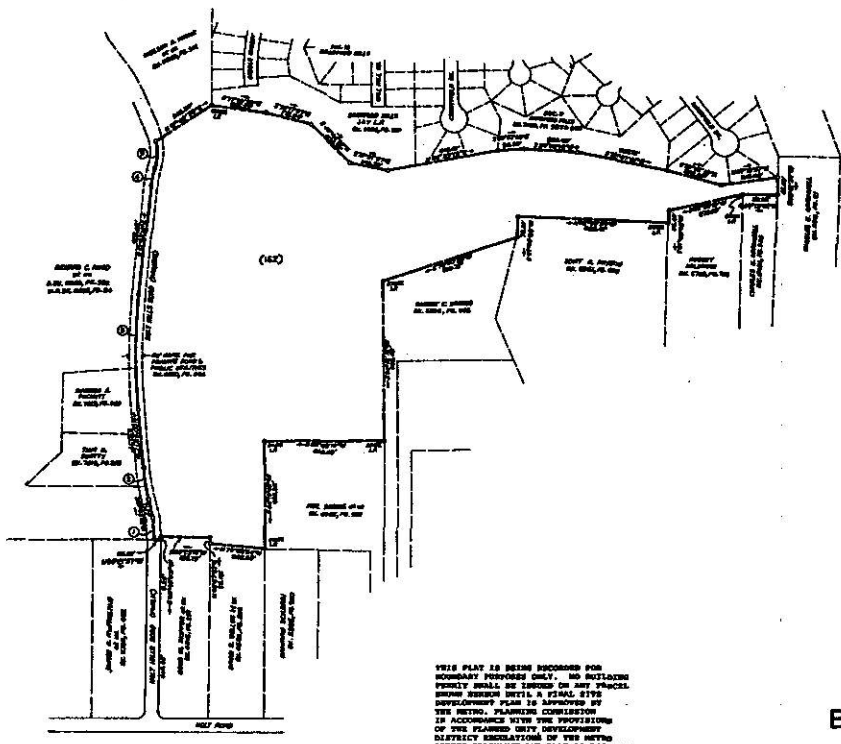
OWNER'S CERTIFICATE
 This is to certify that the information contained in this plat is true and correct to the best of my knowledge and belief. I am the owner of the property shown hereon and I have not been advised of any other persons who have an interest in the property shown hereon. I have not been advised of any other persons who have an interest in the property shown hereon. I have not been advised of any other persons who have an interest in the property shown hereon.

RECORDING CERTIFICATE
 I hereby certify that to the best of my knowledge and belief the herein shown plat is a true and correct copy of the original plat as shown to me by the owner of the property shown hereon. I have not been advised of any other persons who have an interest in the property shown hereon. I have not been advised of any other persons who have an interest in the property shown hereon.

COMMISSIONER'S APPROVAL
 Approved by the Metropolitan Planning Commission of Davidson County, Tennessee, on this 12th day of June, 1964.

GENERAL NOTES
 ALL LOTS CORNERS ARE FINISHED BY THIS PLAT UNLESS OTHERWISE SHOWN OTHERWISE.

THIS PLAT IS BEING RECORDED AS PART OF A PLANNED UNIT DEVELOPMENT UNDER THE PROVISIONS OF THE PLANNED UNIT DEVELOPMENT ACT, CHAPTER 126, PUBLIC LAW 85-914, FEDERAL REGISTER, 29 FR 12011-12012, 1964.



P.U.D. BOUNDARY
ADDITION TO BRADFORD HILLS
R20 RESIDENTIAL P.U.D.
 31st. COUNCILMANIC DISTRICT
 NASHVILLE, DAVIDSON CO., TENNESSEE
HURLEY-Y LTD. PARTNERSHIP
 OWNER/DEVELOPER
 DATE 1-21-64

THIS PLAT IS BEING RECORDED FOR SUBDIVISION PURPOSES ONLY. NO BUILDING PERMITS SHALL BE ISSUED ON ANY PARCELS SHOWN HEREON UNTIL A FINAL SITE DEVELOPMENT PLAN IS APPROVED BY THE METRO. PLANNING COMMISSION IN ACCORDANCE WITH THE PROVISIONS OF THE PLANNED UNIT DEVELOPMENT ACT, CHAPTER 126, PUBLIC LAW 85-914, FEDERAL REGISTER, 29 FR 12011-12012, 1964.

SOIL REGULATIONS FOR R20 SITE

| | |
|-------------------------|--------------------------|
| CROSS SITE AREA | 39.92 AC. |
| ACREAGE IN SYSTEM | 3.8 AC. (approx.) |
| ACREAGE IN OPEN SPACE | 3.8 AC. (incl. treeland) |
| MAX. PLANT AREA PER LOT | 485 |
| MIN. LOT SIZE | 7813 sq. ft. |
| NUMBER OF LOTS PROPOSED | 116 |
| GRADE COEFFICIENT | 3.23 |

*alternate lot size - 5000 sq. ft. minimum

THIS PROPERTY IS LOCATED IN BOWE C AS DEFINED BY THE FEDERAL RESERVE SYSTEM MONITORING AGENCY COMMITTEE PANEL NO. 478846 02149, 6-15-62.

Owner/Developer:
Paul E. Johnson
302 Dyer Lane
Brentwood, TN 37027
615-375-4896

| CURVE DATA | | | | | |
|------------|---------|---------|---------|--------------|--------------|
| Station | PC | PT | PI | Curve Length | Curve Degree |
| 1+00.00 | 1+02.50 | 1+05.00 | 1+03.75 | 25.00 | 22.5° |
| 1+05.00 | 1+07.50 | 1+10.00 | 1+08.75 | 25.00 | 22.5° |
| 1+10.00 | 1+12.50 | 1+15.00 | 1+13.75 | 25.00 | 22.5° |
| 1+15.00 | 1+17.50 | 1+20.00 | 1+18.75 | 25.00 | 22.5° |
| 1+20.00 | 1+22.50 | 1+25.00 | 1+23.75 | 25.00 | 22.5° |

CRITICAL LOTS - 471, 472 & 528

CRITICAL LOT DATA
Lot 471: 100' x 100' (10,000 sq. ft.)
Lot 472: 100' x 100' (10,000 sq. ft.)
Lot 528: 100' x 100' (10,000 sq. ft.)

| Lot No. | Area (sq. ft.) | Area (acres) |
|---------|----------------|--------------|
| 471 | 10,000 | 0.23 |
| 472 | 10,000 | 0.23 |
| 528 | 10,000 | 0.23 |

OWNER'S CERTIFICATE
I hereby certify that the information contained in this plat is true and correct to the best of my knowledge and belief...
DATE: 5/15/84 BY: Paul E. Johnson

RECORDING STATEMENTS
I hereby certify that to the best of my knowledge and belief the herein shown subdivision does represent a Category I Survey...
DATE: 5/15/84 BY: Paul E. Johnson

COMMISSIONER'S APPROVAL
Approved by the Tennessee Planning Commission and State Land Division...
DATE: 5/15/84 BY: [Signature]

ALLEGES
Presented to the Board of Equalization...
DATE: 5/15/84 BY: [Signature]

GENERAL NOTES
1. All lots shown are subject to...
2. All lots shown are subject to...
3. All lots shown are subject to...

ONLY CONNECTIONS PERMITTED BY SECTION 51.01 OF THE ZONING ORDINANCE AND ALL OTHERS WITHIN THE REGULATING DEVELOPER.

NO BELIEF IS GIVEN TO ANY PERSON OR ENTITY THAT THIS PLAN OR ANY PART OF A PLANNED UNIT DEVELOPMENT SHALL BE CONSIDERED AS ANY OTHER KIND OF PROPERTY OR INTEREST IN REAL ESTATE.

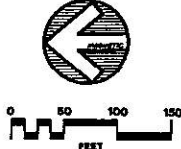
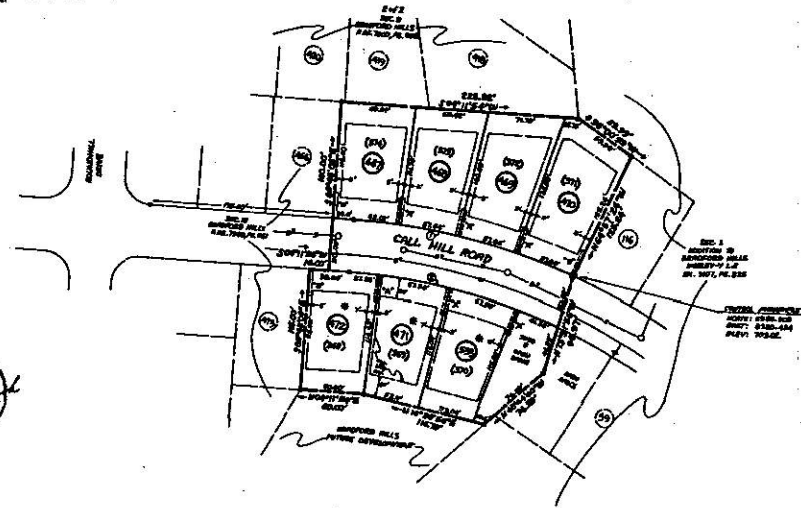
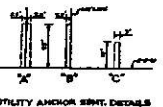
DECLARATION OF CONVEYANCE IS INCORPORATED IN THIS PLAN, PAGE 178, AND APPLICABLE TO THIS PLAN.

REMARKS:
1. This plan is based on...
2. This plan is based on...
3. This plan is based on...

AREA CALCULATIONS FOR SECTION FIFTEEN

| | |
|--------------------------|----------------|
| GROUND SITE AREA | 1,494 sq. ft. |
| ADDITION TO COVERED AREA | 8,264 sq. ft. |
| ADDITION TO OPEN SPACE | 8,264 sq. ft. |
| TOTAL AREA FOR LOTS | 18,022 sq. ft. |
| NET LOT AREA | 6,007 sq. ft. |
| NUMBER OF LOTS | 7 |
| NET DENSITY | 11.7 |

*Minimum lot size - 3000 sq. ft. minimum
78,222 sq. ft. required this section
population extra open space... 1,128 sq. ft.
extra required this section... 8,136 sq. ft.
reserved for future sections... 17,895 sq. ft.



**SECTION FIFTEEN
BRADFORD HILLS
R18 RESIDENTIAL R18D
NASHVILLE, DAVIDSON CO. TENNESSEE
BIR. COUNCILMANIC DISTRICT**

J & J L.P.
A TENNESSEE LIMITED PARTNERSHIP
OWNER/DEVELOPER

DATE: 5-15-84

ANDERSON-DELL & ASSOCIATES, INC.
618 GARDEN PARK DRIVE - SUITE 4
NASHVILLE, TENNESSEE 37203

CERTIFICATION AND APPROVAL FORM

OWNERS CERTIFICATION

I hereby certify that I am the Owner of the Property Shown Hereon As Existing in Book 2224, Page 221, R.O.D.C. Tennessee And Admit The Plan of Subdivision Of The Property As Shown Hereon And Dedicate All Public Ways And Easements As Noted. No Lot Or Lots As Shown Hereon Shall Again Be Subdivided, Resubdivided, Altered Or Changed So As To Produce Less Area Than Hereby Established Until Otherwise Approved By The Metropolitan Planning Commission And Under No Condition Shall Such Lot Or Lots Be Made To Produce Less Area Than Prescribed By The Restrictive Covenant As Of Record in Book 2224, Page 221, R.O.D.C. Tenn. Running With The Title To The Property.

Name Paul E. Johnson Date 5/23/95
 J.V.L.P.
 Name _____ Date _____

SURVEYORS CERTIFICATE

I hereby certify that to the best of my knowledge and belief the within shown subdivision plan represents a survey done in accordance with the provisions of the laws of Tennessee and in true and correct. I have measured the lines and bearings and all other data shown on this plan and certify that all the lines are as right angles or as noted in a street unless otherwise noted.

Name Anderson-DeLk & Associates, Inc.
 By Mike Suran Date 5-23-95
 Tennessee Registered Surveyor No. 1660

COMMISSIONS APPROVAL

Approved By The Metropolitan Planning Commission Of Nashville And Davidson County, Tennessee.
 By J. Jefferson Date 5/23/95

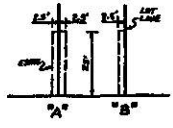
RECORD

Recorded MAY 23 1995
 Book 2250, Page 432, Of The Registers Of Davidson County, Tennessee.

SUBDIVISION NO. 89P-0176/253-444
 Total Area Within Boundary 0.8025 Acres.

Parcel Numbers Shown That DOG Refer To Property Map 172-15-A.

Owner/Developer:
 Paul E. Johnson
 302 Dyer Lane
 Brentwood, TN 37027
 615-373-4886



CURVE DATA

| No. | Δ | R | L | T | C | CB |
|-----|----------|---------|--------|--------|--------|-------------|
| (1) | 5°20'17" | 540.81' | 88.14' | 44.17' | 88.04' | 3 10°18'30" |

ALL LOT CORNERS SHALL BE MARKED WITH IRON PINS UNLESS OTHERWISE NOTED.

ALL OPEN SPACE AREAS ARE DRAINAGE EASEMENTS.

ONLY OBSTRUCTIONS PERMITTED BY SECTION 23.43 OF THE METRO ZONING ORDINANCE ARE ALLOWED OUTSIDE THE BUILDING FOOTPRINT.

NO BUILDING FRONT MAY BE LOCATED ON ANY LOT UNTIL STREET NAME SIGNS ARE INSTALLED AND VERIFIED BY THE DEPT. OF TRAFFIC AND PARKING ON ALL STREETS ON WHICH THE LOT DEPENDS ON ACCESS.

THIS PLAN IS BEING RECORDED AS PART OF A PLANNED UNIT DEVELOPMENT OVERLAY DISTRICT ENACTED BY ZONING ORDINANCE NO. 89Z-0760, PROPOSAL NO. 89Z-0176.

DECLARATION OF COVENANTS FOR BRADFORD HILLS IS RECORDED IN BOOK 8069, PAGE 170 AND AMENDED IN BOOK 8278, PAGE 3.

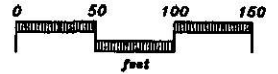
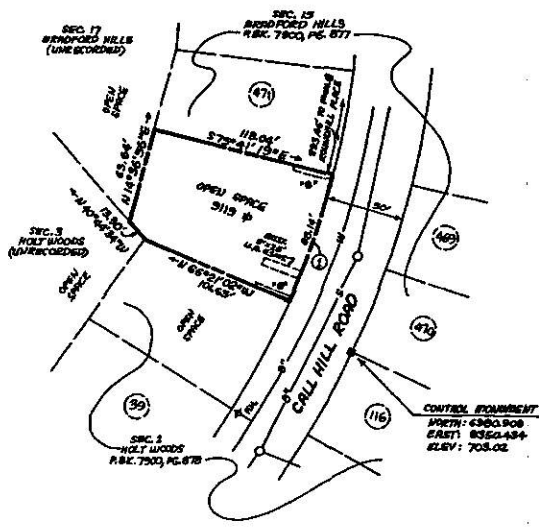
BEARING SYSTEM IS BASED ON FIELD PLAT OF ADDITION TO BRADFORD HILLS, P.U.D. BOUNDARY, RECORDED IN PLAT BK. 7980, PG. 489, S.O.D.C., TN.

MINIMUM REQUIRED SETBACKS:
 FRONT: 20ft. (50/40ft. ROW)
 REAR: 20ft.
 SIDE: 10ft. (adj. 50/40ft. ROW)
 5ft. (adj. lot)

THIS PROPERTY IS LOCATED IN ZONE C AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY PARCEL 314 OF 401. COMMUNITY PARCEL NO. 470040 0314B. EFFECTIVE DATE 6-13-82.

THIS PLAN IS BEING RECORDED TO DELETE LOT 533 AS A BUILDING SITE (DUE TO TOPOGRAPHICAL PROBLEMS) AND ADD IT TO THE OPEN SPACE.

THE RECORDING OF THIS PLAN VOIDS, VACATES & SUPERSEDES THE RECORDING OF LOT 533 AND THE ADJOINING OPEN SPACE OF THE PLAN OF "BRADFORD HILLS, SECTION FIFTEEN", OF RECORD IN PLAT BOOK 7900, PAGE 877, S.O.D.C., TN.



RESUBDIVISION
LOT 533 & OPEN SPACE
SECTION FIFTEEN
BRADFORD HILLS
 R15 RESIDENTIAL P.L.D.
 NASHVILLE, DAVIDSON CO, TENNESSEE
 31st COUNCILMANIC DISTRICT

J & J L.P.
 OWNER / DEVELOPER
 DATE: 5-23-95

ANDERSON-DELIK & ASSOCIATES INC.
 618 GONGERLE FARM DRIVE - SUITE 4
 NASHVILLE, TENNESSEE 37211

